

DEPARTMENT: PUBLIC WORKS/TECHNICAL SERVICES

BY: Bill Lincoln/Charles Pratt

PHONE: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

Public Works recommends that the County Board of Supervisors (BOS) adopt this resolution,

- 1) approving the PARCEL MAP FOR CHARLES PETERSON & MANUAL SOUZA L.I.A. 304,
- 2) accepting on behalf of the public the dedications of public utility easements as shown on said map and
- 3) Rejecting without prejudice all other easements associated with this map and
- 4) authorizing the Clerk of the BOS to sign the map.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

State Law and County Code require approval of parcel maps by the BOS. Cornetts Entrance Road was offered for dedication to Mariposa County by the previous parcel map on this property, however, at that time no public utility easement was created.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- 1) State Law requires that the BOS approve the map if it conforms to the approved tentative map. The Parcel Map for Charles Peterson and Manual Souza conforms to the tentative map approved by the Mariposa County Planning Commission on April 6, 1990.
- 2) The BOS could reject the public utility easement, if so, no public utility easement would be created for future use.
- 3) The BOS could accept the dedication of the non-county road, but that would be contrary to the Mariposa County Road Improvement and Circulation Policy.

COSTS: (X) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required Add'l funding \$ \_\_\_\_\_

D. Source: \_\_\_\_\_

SPECIAL INSTRUCTIONS:

List the attachments and number the pages consecutively:

1) parcel map for Charles \_\_\_\_\_  
 Peterson and Manual Souza \_\_\_\_\_  
 ( 2 Pages \_\_\_\_\_

SOURCE: ( ) 4/5ths Vote Required

A. Internal transfers \$ \_\_\_\_\_

B. Unanticipated revenues \$ \_\_\_\_\_

C. Reserve for contingency \$ \_\_\_\_\_

D. Description: \_\_\_\_\_

Balance in Reserve for Contingencies, If Approved: \$ \_\_\_\_\_

CLERK'S USE ONLY:

Res. No.: 90-335

Ord. No.: \_\_\_\_\_

Vote -- Ayes: 4 Noes: \_\_\_\_\_

Absent: Purdie Abstained: \_\_\_\_\_

(mus) Approved ( ) Denied

( ) Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Return for Further Action

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS  
 Clerk of the Board of Supervisors  
 County of Mariposa, State of CA.

Comment: JWm  
by mus

OWNER'S STATEMENT

The undersigned, being the party/parties having a record title interest in the land as plotted by this map and offer for dedication of the preparation and recordation of this map and offer for dedication of the preparation and recordation of this map and offer for dedication of the preparation and recordation of this map...

ACKNOWLEDGMENT

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 19\_\_\_\_ before me \_\_\_\_\_ a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be the person whose name on subscribed to the instrument, and acknowledged to me that he executed it for the purposes and consideration therein expressed.

By commission expires \_\_\_\_\_ 19\_\_\_\_

ACKNOWLEDGMENT

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 19\_\_\_\_ before me \_\_\_\_\_ a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be the person who executed the within \_\_\_\_\_ on the basis of satisfactory evidence to be the person who executed the within \_\_\_\_\_ on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

By commission expires \_\_\_\_\_ 19\_\_\_\_

TRUSTEE'S OR BENEFICIARY'S STATEMENT

The undersigned \_\_\_\_\_ a California corporation, trustee under a trust deed recorded as instrument no. \_\_\_\_\_ and officially recorded within the area shown on this map, does hereby consent to the preparation and recordation of this map.

CLERK OF THE BOARD'S STATEMENT

I, \_\_\_\_\_ Clerk of the Board of Supervisors of the County of Mariposa, State of California, do hereby state that the documents of the Board of Supervisors, \_\_\_\_\_ and \_\_\_\_\_ was presented to said Board of Supervisors on \_\_\_\_\_ and said meeting, held on \_\_\_\_\_ and said meeting, did approve said map.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Clerk of the Board of Supervisors  
State of California  
By \_\_\_\_\_  
Clerk of the Board

RECORDER'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformity with the requirements of the Subdivision Map Act and local ordinance. I hereby state that this parcel map substantially complies with the requirements of the Subdivision Map Act, if any. The documents are of the type and content required by the Act and that said documents are intended to make the survey thereon effective.

COUNTY RECORDER'S STATEMENT

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

COUNTY RECORDER'S STATEMENT

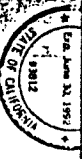
Filed this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ in Book \_\_\_\_\_ of Parcel Maps at page \_\_\_\_\_ as the record of \_\_\_\_\_

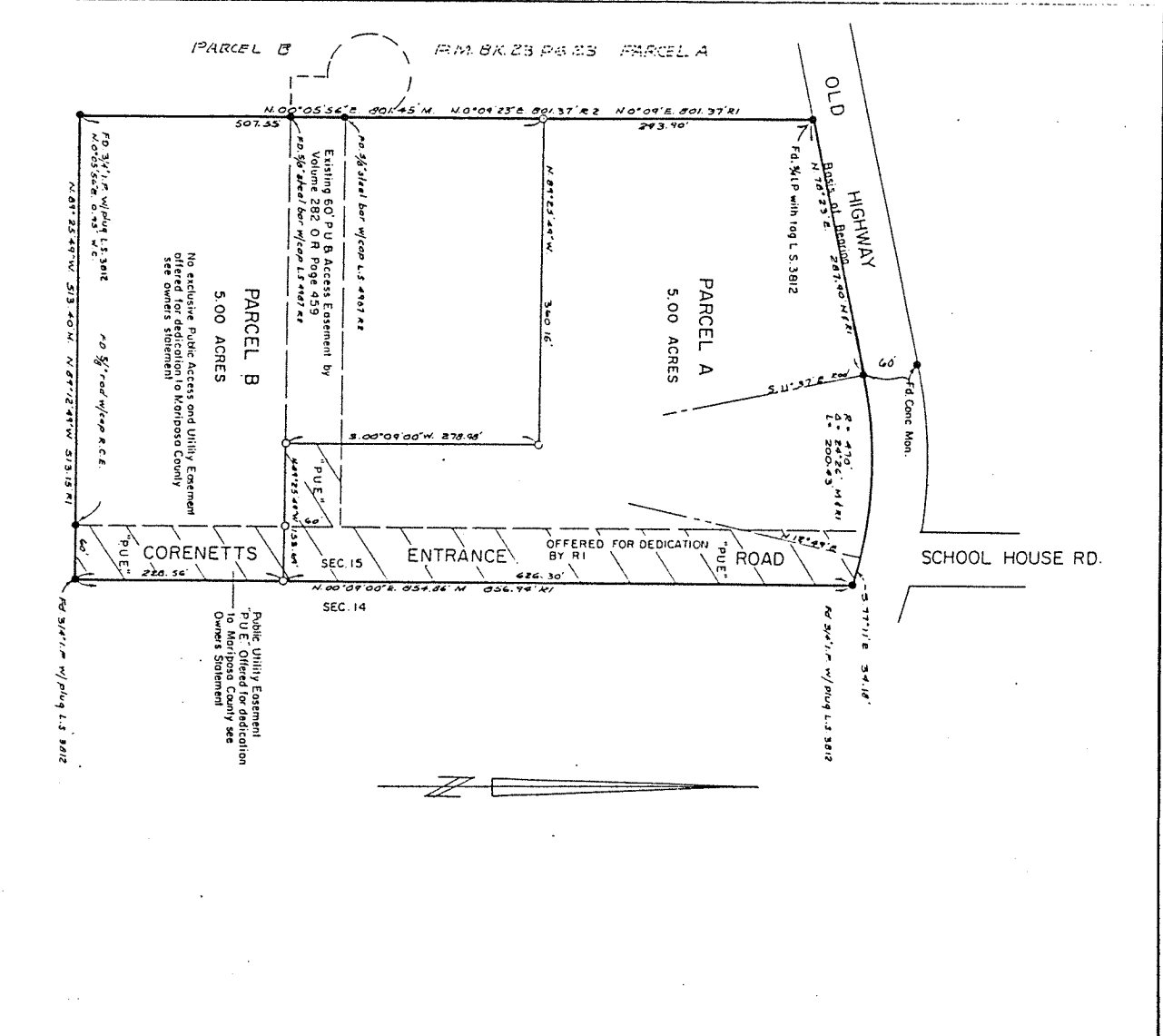
County Recorder  
By \_\_\_\_\_  
Deputy

PARCEL MAP FOR

CHARLES PETERSON & MANUAL SOUZA

L.L.A. NO. 304  
BEING A DIVISION OF PARCEL "D" OF PARCEL MAP BOOK 14 PAGE 17  
MARIPOSA COUNTY RECORDS SITUATED IN SECTION 15, T.6S. R.17 E.  
MARIPOSA COUNTY CALIFORNIA  
SCALE NONE  
APRIL, 1990





**LEGEND**

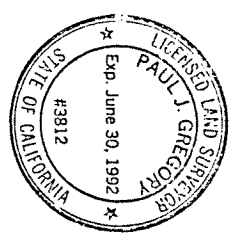
- Monument found as described hereon
- Station monument seen with plastic plug stamped L.S. 3912
- M Measured on this survey
- RI Refers to number on reference table
- WC Witness corner
- PU Public Utility Easement

**REFERENCES**

- 1 Parcel Map Book 14 Page 17 Mariposa County Records
- 2 Parcel Map Book 23 Page 23 Mariposa County Records

**BASIS OF BEARING**

The basis of bearing is the northerly line of parcel 'D' Parcel Map Book 14 Page 17 reference no 1 N 78° 23' E.



**CHARLES PETERSON & MANUAL SOUZA**

BEING A DIVISION OF PARCEL "D" OF PARCEL MAP BOOK 14 PAGE 17  
 MARIPOSA COUNTY RECORDS, SITUATED IN SECTION 15, T.6S. R.17E.  
 M.D.B. & M.  
 COUNTY OF CALIFORNIA  
 SCALE 1" = 80'  
 TOTAL AREA 10.00 AC.  
 APRIL, 1990

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_