

DEPARTMENT: PUBLIC WORKS/TECHNICAL SERVICES

BY: Bill Lincoln/Charles Pratt

PHONE: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

Public Works recommends that the County Board of Supervisors (EOS) Adopt this resolution,

- 1) Approving the PARCEL MAP FOR LARRY JOHNSTON et al L.D.A. 1297,
- 2) Accepting on behalf of the public the dedications of public utility easements as shown on said map,
- 3) Rejecting without prejudice all other easements as shown on said map and offered for dedication, and
- 4) Authorizing the Clerk of the BCS to sign the map.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

State Law and County Code require approval of parcel maps by the BOS

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- 1) State Law requires that the BOS approve the map if it conforms to the approved tentative map. The Parcel Map for Larry Johnston et al conforms to the tentative map approved by the Mariposa County Planning Commission on May. 26, 1989.
- 2) The BOS could reject the public utility easements, if so no public utility easements would be available for future use.
- 3) The BOS could accept the road easement, but this would be contrary to the Mariposa County Road Improvement and Circulation Policy.

COSTS: (X) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required Add'l funding \$ \_\_\_\_\_

D. Source: \_\_\_\_\_

SPECIAL INSTRUCTIONS:

List the attachments and number the pages consecutively:

PARCEL MAP FOR LARRY JOHNSTON et al (3 pages) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SOURCE: (') 4/5ths Vote Required

A. Internal transfers \$ \_\_\_\_\_

B. Unanticipated revenues \$ \_\_\_\_\_

C. Reserve for contingency \$ \_\_\_\_\_

D. Description: \_\_\_\_\_

Balance in Reserve for Contingencies, If Approved: \$ \_\_\_\_\_

CLERK'S USE ONLY:

Res. No.: 90-289

Ord. No.: \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

Approved ( ) Denied

( ) Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Return for Further Action

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS  
Clerk of the Board of Supervisors  
County of Mariposa, State of CA.

By: \_\_\_\_\_  
Deputy

Comment: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A.O. Initials: 

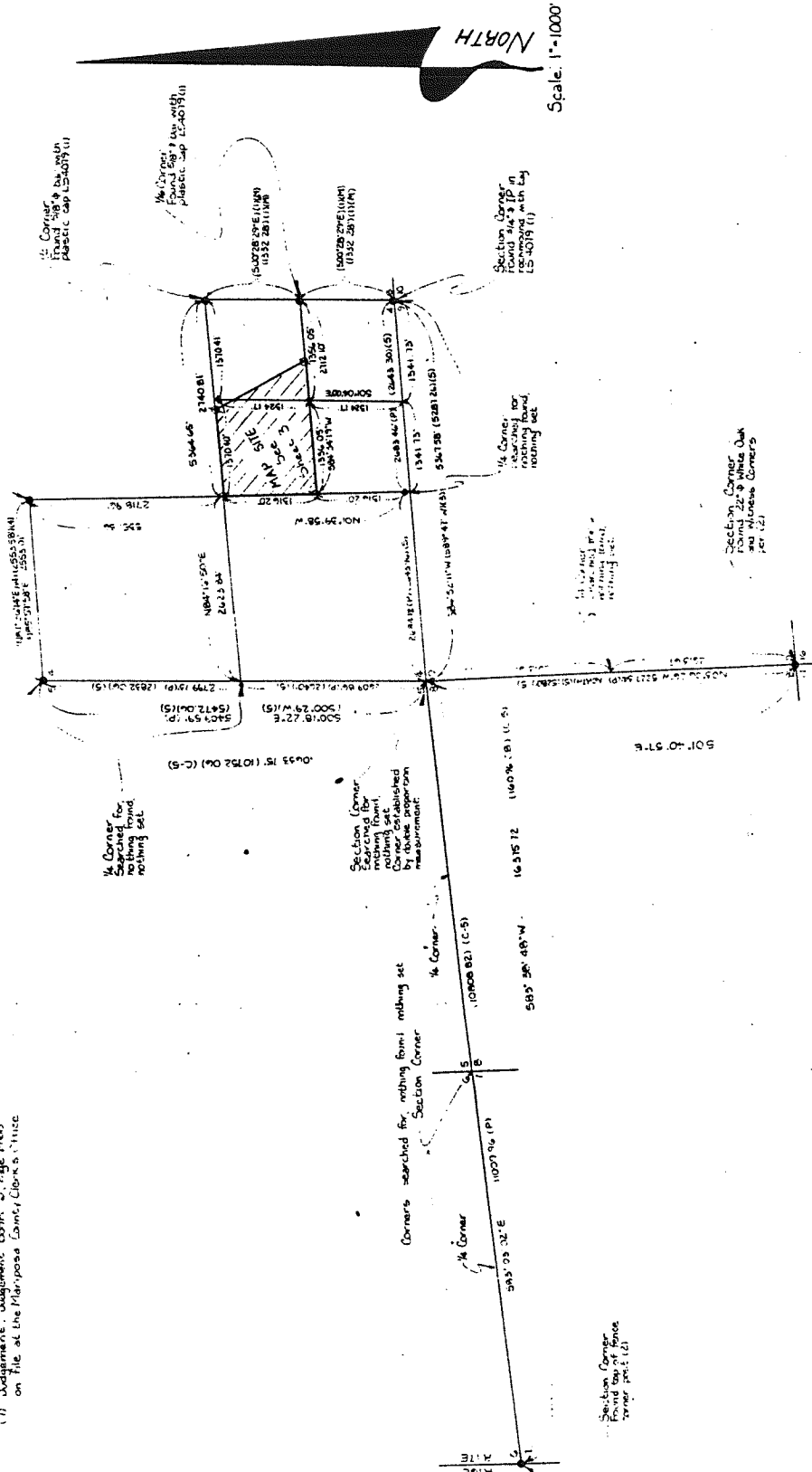


# PARCEL MAP FOR LARRY JOHNSTON ET AL

BEING A DIVISION OF A PORTION OF THE N 1/2 OF  
THE SE 1/4 OF SECTION 4, T.6S, R.17E., M.D.B. & M.

MARIPOSA COUNTY CALIFORNIA  
MAY 1990 SCALE: 1" = 1000'  
SHEET 2 OF 3 L.D.A. 1297  
TOTAL SUBDIVIDED AREA: 46.17 ACRES

- REFERENCES**
- (1) Parcel Map Book 19 Page 51, M.C.R.
  - (2) Record of Survey Map No. 2044 M.C.R.
  - (3) Record of Survey Map No. 2486 M.C.R.
  - (4) Record of Survey Map No. 2335 M.C.R.
  - (5) US GLO Field Notes and Plat of the Subdivision of T.6S., R.17E. MDB & M by John Reed, 1869
  - (6) Record of Survey Map No. 2120 M.C.R.
  - (7) Judgment, Judgment Book 5, Page 1183 on file at the Mariposa County Clerk's Office

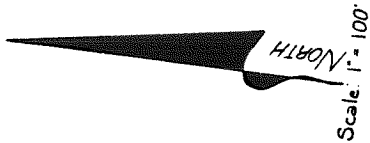


**FREEMAN & SEAMAN LAND SURVEYORS**  
PO Box 1308/5031 BULLION ST. MARIPOSA, CA. 95338 / (209) 944-2924 890218

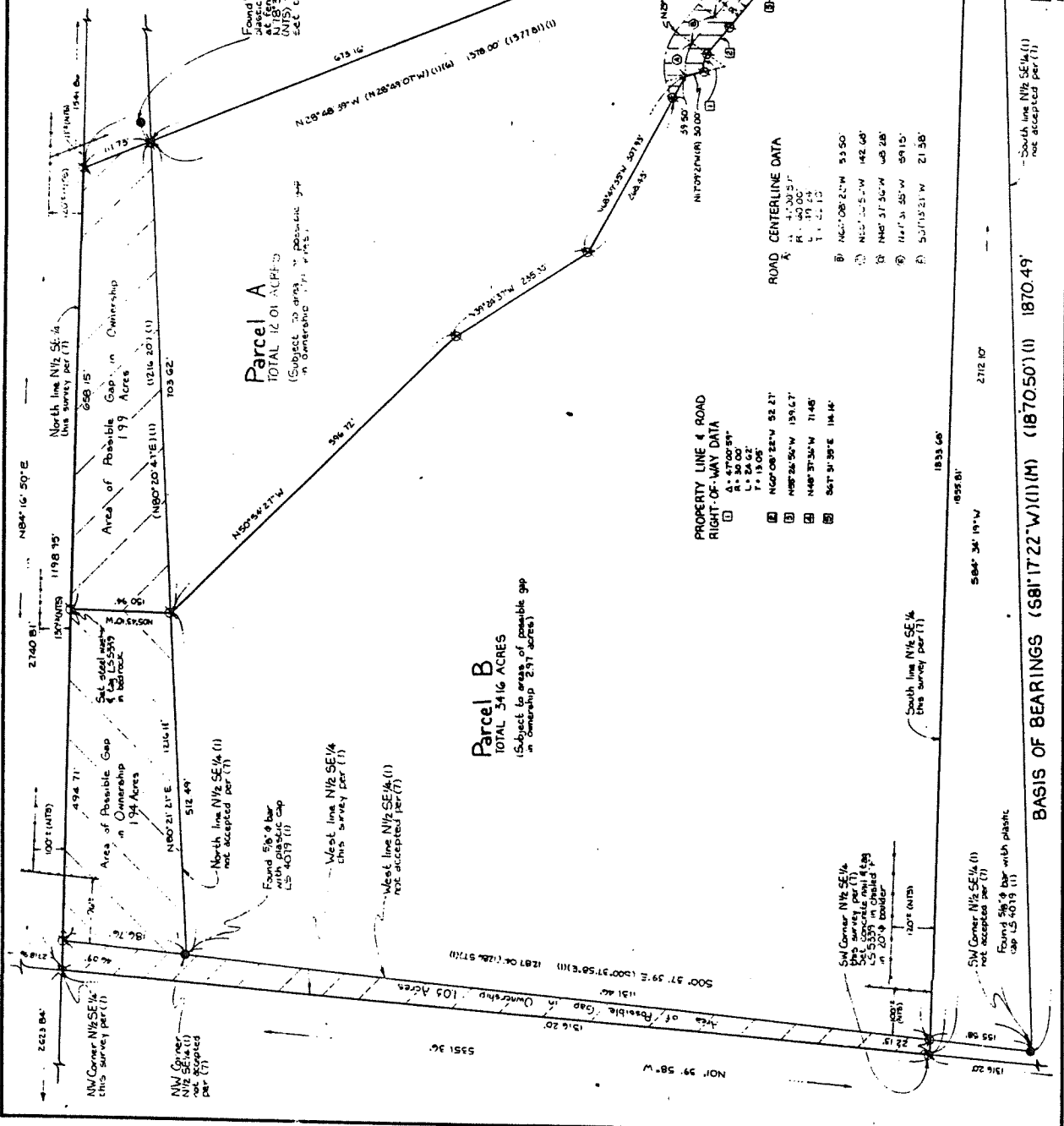
# PARCEL MAP FOR LARRY JOHNSTON ET AL

BEING A DIVISION OF A PORTION OF THE N1/2 OF  
THE SE 1/4 OF SECTION 4, T.6S., R.17E., M.D.B. & M.

MARIPOSA COUNTY  
MAY 1990  
SHEET 3 OF 3  
SCALE: 1" = 100'  
TOTAL SUBDIVIDED AREA: 46.17 ACRES



Scale: 1" = 100'



**Parcel A**  
TOTAL 12.01 ACRES  
(Subject to area of possible gap in ownership 1.74 acres.)

**Parcel B**  
TOTAL 34.16 ACRES  
(Subject to area of possible gap in ownership 2.97 acres.)

**PROPERTY LINE & ROAD  
RIGHT-OF-WAY DATA**

- 1. A: 27°00'59"
- 2. B: 30.00'
- 3. C: 13.05'
- 4. D: N60°08'22"W 52.27'
- 5. E: N85°26'26"W 139.67'
- 6. F: N48°31'36"W 71.48'
- 7. G: S67°31'39"E 14.14'

**ROAD CENTERLINE DATA**

- 1. A: 15.3327'
- 2. B: 40.00'
- 3. C: 17.24'
- 4. D: 2.2.15'
- 5. E: N60°08'22"W 53.50'
- 6. F: N85°26'26"W 142.68'
- 7. G: N48°31'36"W 65.28'
- 8. H: N47°31'35"W 59.15'
- 9. I: S67°31'39"E 21.30'

**BASIS OF BEARINGS (S81°17'22"W)(1)(M) (1870.50')(1) 1870.49'**

**FREEMAN & SEAMAN LAND SURVEYORS**  
P.O. BOX 13057, 2021 BULLION ST., MARIPOSA, CA 95339 / (209) 934-3914 870218

Found 5/8" bar with plastic cap LS 4079 (1) at fence corner 1085. N151°32'00"E 1085. Set this survey.

Found 5/8" bar with plastic cap LS 4079 (1)

60 wide non-exclusive easement for public road and utility location to Mariposa County by this map.

SW Corner N1/2 SE 1/4 this survey per (1) Set concrete nail 4 1/2" in diameter 4" x 20" in depth.

SW Corner N1/2 SE 1/4 this survey per (1) Found 5/8" bar with plastic cap LS 4079 (1)

South line N1/2 SE 1/4 not accepted per (1)

North line N1/2 SE 1/4 (1) not accepted per (1)

West line N1/2 SE 1/4 this survey per (1)

West line N1/2 SE 1/4 (1) not accepted per (1)

South line N1/2 SE 1/4 this survey per (1)

NW Corner N1/2 SE 1/4 this survey per (1)

NW Corner N1/2 SE 1/4 (1) not accepted per (1)

SW Corner N1/2 SE 1/4 (1) not accepted per (1)