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MARIPOSA COUNTY RESOLUTION NO. 90-263

A RESOLUTION DENYING GENERAL PLAN/ZONING AMENDMENT NO. 89-5;  
MARIAN HUTCHINSON, APPLICANT.

WHEREAS, an application to amend the Mariposa County General Plan Land Use Map and Mariposa County Zoning Map has been submitted to and initiated by the County; and

WHEREAS, the Planning Commission and Board of Supervisors have held duly noticed public hearings on the matter in accordance with State Law and County Code; and

WHEREAS, the Board of Supervisors has considered the Staff Report, the Planning Commission's recommendation, and all public comments received on the matter.

NOW THEREFORE BE IT RESOLVED that the Board of Supervisors hereby denies the amendment to the Mariposa County General Plan Land Use Map and Mariposa County Zoning Map as requested by General Plan/Zoning Amendment Application No. 89-5.

BE IT FURTHER RESOLVED this action is based upon the following findings:

1. The amendment is not in the general public interest and will not improve the General Plan. The amendment site is not located in or adjacent to a residential community or area and is not located adjacent to a County Primary Road or State Highway. The service area for the amendment site is inadequate to support the requested commercial land use and zone district. The amendment would allow commercial uses which are incompatible with the character and nature of the area.

1           2. The amendment is not consistent with the commercial land  
2 use policies and standards of the General Plan, and the  
3 amendment site is not a desirable or logical area for  
4 neighborhood commercial uses.

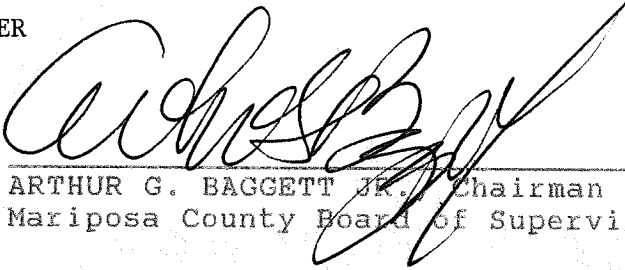
5           PASSED AND ADOPTED by the Mariposa County Board of  
6 Supervisors on this 22nd day of May, 1990 by the following vote:

7           AYES:           BAGGETT, ERICKSON, RADANOVICH

8           NOES:           NONE

9           ABSTAINED: NONE

10          EXCUSED:         PUNTE, TABER

  
\_\_\_\_\_  
ARTHUR G. BAGGETT JR., Chairman  
Mariposa County Board of Supervisors

14          ATTEST:

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MARGIE WILLIAMS, Clerk of the Board

17          APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

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JEFFREY G. GREEN, County Counsel

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