

MARIPOSA COUNTY
BOARD OF SUPERVISORS

AGENDA
ACTION FORM

DATE: 3/13/90
AGENDA ITEM NO.: 8-A

DEPARTMENT: Fire Protection BY: Gary Gilbert

PHONE: 966-3622

RECOMMENDED ACTION AND JUSTIFICATION:

Approve resolution appropriating \$3,000 from Health Department to Fire Protection for Part Time Help.

It was verbally recommended that the \$3,000 expense for for ambulance dispatch would be offset by part time help in the Fire Protection Schedule C Budget.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The only history is verbal recommendations made during budget hearings.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Dispatch expense has been incurred. If the above recommendation is not approved, payment will have to be met by another means.

COSTS: () Not Applicable
A. Budgeted current FY \$ 0
B. Total anticipated costs \$ 3,000
C. Required Add'l funding \$ 3,000
D. Source: Public Health Revenues

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

SOURCE: (X) 4/5ths Vote Required
A. Internal transfers \$ _____
B. Unanticipated revenues \$ 3,000
C. Reserve for contingency \$ _____
D. Description: Public Health/Ambulance
Balance in Reserve for Contingencies, if approved: \$ _____

CLERK'S USE ONLY:
Res. No.: 90-121
Ord. No.: _____
Vote - Ayes: 5 Noes: _____
Absent: _____ Abstained: _____
(1/1/90) Approved () Denied
() Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:
 Recommended
 Not Recommended
 For Policy Determination
 Submitted with Comment
 Returned for Further Action

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____
ATTEST: MARGIE WILLIAMS
Clerk of the Board of Supervisors
County of Mariposa, State of CA
By: _____
Deputy

Comment: _____

A.O. Initials: af

BE IT RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that pursuant to the provisions of the Government Code of the State of California, Sections 29120 et seq., the following APPROPRIATIONS and/or TRANSFERS within the Budget of the County of Mariposa are hereby adopted:

<u>Department</u>	<u>APPROPRIATIONS (4/5ths Vote Required)</u>		
	<u>Item</u>	<u>Account No.</u>	<u>Amount</u>

<u>Department</u>	<u>TRANSFERS (3/5ths Vote Required)</u>		
	<u>Item</u>	<u>Account No.</u>	<u>Amount</u>
From: Public Health	Ambulance	019-450-2-238	\$3,000
To: Fire Protection	Part Time Help	019-360-1-002	\$3,000