

MARIPOSA COUNTY RESOLUTION NO. 90-97

WHEREAS, the County of Mariposa participates in the Local Health Services Section contracting program of the Department of Health Services Rural and Community Health Division, and

WHEREAS, Sanitarian workloads have increased substantially due to new legislative mandates such as underground tank regulations, water well and septic system changes and placement, hazardous materials requirements and solid waste management to name a few, and

WHEREAS, the Department of Health Services has identified the need for a minimum of fifteen (15) new sanitarian positions in the contract program in order to meet current minimum service requirements, and

WHEREAS, any relief intended to address this critical staffing shortfall must be provided by an act of the California Legislature,


NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Mariposa County does respectfully request the support and sponsorship of our State legislators in gaining passage of a bill authorizing an expenditure for the procurement and retention of the required sanitarian positions and their assignment to the Local Health Service Section contract program of the Department of Health Services, and

BE IT FURTHER RESOLVED that the Board of Supervisors of Mariposa County does respectfully request endorsement and support for this legislation from all contracting counties in the Local Health Service program, their Boards of Supervisors, Administrators and Health Officials, and

BE IT FURTHER RESOLVED, that the County Administrative Officer of Mono County is directed to work with all counties, legislators and other officials in furtherance of this legislation.

PASSED AND ADOPTED this 27th day of February, 1990, by the following vote:

AYES : BAGGETT, PUNTE, ERICKSON, RADANOVICH. TABER
NOES : NONE
ABSENT : NONE
ABSTAIN: NONE



ARTHUR G. BAGGETT, JR. Chairman
Mariposa County Board of Supervisors

ATTEST:



MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:



JEFFREY G. GREEN, County Counsel