## MARIPOSA COUNTY ORDINANCE NO. 922

(Not to be Codified)

# AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP (APN 012-160-067)

WHEREAS, the applicant proposes an amendment to the County Zoning Map to modify the zoning district on APN 12-160-67 from Mountain Home to Mountain General; and

WHEREAS, the Mariposa County Planning Commission and Board of Supervisors have held duly noticed public hearings on the amendment in accordance with State Law and County Code; and

WHEREAS, the Mariposa County Planning Commission has recommended approval of the amendment; and

WHEREAS, the Board of Supervisors has considered the potential environmental effects of the project in accordance with the California Environmental Quality Act and has determined, based on recommendations by the Planning Director and Planning Commission, that the amendment is exempt from environmental review, and a Notice of Exemption has been filed; and

WHEREAS, the amendment to the Zoning Map is consistent with the Mariposa County General Plan.

NOW THEREFORE the Mariposa County Board of Supervisors does hereby ordain as follows:

## **SECTION I**

The property described in Exhibit A, and attached hereto is hereby zoned Mountain General (MG) as provided by Section 17.04.030 of Mariposa County Code.

#### SECTION II

The Official Zoning Map of Mariposa County shall be modified to reflect that the property described in Exhibit A attached hereto is located in the zone district as specified in Section I.

## **SECTION III**

This action by the Board is based upon the findings contained in the project staff report which is hereby incorporated by reference.

### **SECTION IV**

This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 27th day of May, 1997 by the following vote;

AYES:

Reilly, Balmain, Parker, Pickard

NOES:

Stewart

ABSTAINED: EXCUSED:

None None

ROBERT C. STEWART, CHAIRMAN

ATTEST:

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

MARGIE WILLIAMS, Clerk of the Board

JEFFREY G. GREEN. County Counsel

