

DEPARTMENT: County Clerk

BY: Marjorie Wass  
PHONE: 966-2007

**RECOMMENDED ACTION AND JUSTIFICATION:**

Pass and adopt a resolution accepting Exhibit A - Amendment 2002, which constitutes the Mariposa County conflict of Interest Code.

Amendments are to be done biennially or upon changes in certain positions. Changes to Exhibit A - 2001 are indicated by \* and italicized.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

Regulations of the Fair Political Practices Commission, Title 2, Division 6 Section 18730 of the California Code of Regulations constitutes the Mariposa County Conflict of Interest Code and governs all of the various departments, districts, and committees of Mariposa County. Exhibit A is the appendix required by the Code and is amended biennially (every even-numbered year) or upon addition or deletion of certain positions, to reflect changes in county organization. The Board has complied with the Fair Political Practices Commission since 1981.

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Mariposa County will not have a current listing of designated positions and will not be in compliance with the Political Reform Acts requirement to amend the conflict of Interest Code biennially.

Financial Impact? ( ) Yes (X) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded		
Amount in Budget: \$		List Attachments, number pages consecutively
Additional Funding Needed: \$		Pages 1 - 6 Exhibit A - Amendment 2002
Source:		7-15 Regulations of the Fair Political Practices
Internal Transfer		Commission, Title 2, Division 6 of the
Unanticipated Revenue	4/5's vote	California Code of Regulations
Transfer Between Funds	4/5's vote	
Contingency	4/5's vote	
( ) General ( ) Other		

**CLERK'S USE ONLY:**

Res. No. 3-8 Ord. No. \_\_\_\_\_  
Vote - Ayes: 5 Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_  
 Approved  
 Minute Order Attached  No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
Attest: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By: \_\_\_\_\_  
Deputy

**COUNTY ADMINISTRATIVE OFFICER:**

\_\_\_\_ Requested Action Recommended  
\_\_\_\_ No Opinion  
Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CAO: [Signature]

DEPARTMENT/OFFICE CLASSIFICATION		DISCLOSURE CATEGORIES				
		1	2	3	4	NONE
<b>A.</b>	<b>ADMINISTRATION</b>					
	Administrative Officer		<i>87200 Filer</i>			
	Executive Secretary					X
	* <i>Administrative Analyst</i>					X
<b>B.</b>	<b>AGRICULTURAL COMMISSION</b>					
	Agricultural Commissioner	X	X	X	X	
	Deputy Agricultural Commissioner/Sealer	X	X	X	X	
<b>C.</b>	<b>ASSESSOR/RECORDER</b>					
	Assessor/Recorder	X	X	X	X	
	Supervising Appraiser	X	X	X	X	
	Appraiser III	X	X	X	X	
	Auditor-Appraiser	X	X	X	X	
	Appraiser II/I	X	X	X	X	
	Property Mapper					X
	Office Technician					X
	Assessment Recording Clerk III					X
	Assessment Recording Clerk II					X
	Assessment Recording Clerk I					X
<b>D.</b>	<b>AUDITOR</b>					
	Auditor	X	X	X	X	
	Assistant Auditor	X	X	X	X	
	Accountant II					X
	Accounting Technician III					X
	Accounting Technician II					X
	Accounting Technician I					X
	Account Clerk III					X
<b>E.</b>	<b>BOARD OF SUPERVISORS</b>					
	Supervisor - District 1		<i>87200 Filer</i>			expanded
	Supervisor - District 2		<i>87200 Filer</i>			expanded
	Supervisor - District 3		<i>87200 Filer</i>			expanded
	Supervisor - District 4		<i>87200 Filer</i>			expanded
	Supervisor - District 5		<i>87200 Filer</i>			expanded
	Clerk of the Board	X	X	X	X	
	Secretary					X
	Senior Office Assistant					X
<b>F.</b>	<b>CHILD SUPPORT SERVICES</b>					
	Child Support Services Director	X	X	X	X	
	Child Support Attorney III					X
	Child Support Officer					X
	Child Support Accounting Technician					X
	Child Support Office Assistant II					X
	Child Support Legal Secretary					X

1 (Note: \* and Italicized items indicate changes from previously adopted Exhibit A")

DEPARTMENT/OFFICE		DISCLOSURE CATEGORIES				
CLASSIFICATION		1	2	3	4	NONE
<b>G.</b>	<b>COMMUNITY SERVICES</b>					
	Community Services Director	X	X	X	X	
	Senior Nutrition Cook/Site Supervisor					X
	Transit System Bus Driver					X
	Office Assistant II					X
<b>H.</b>	<b>COUNTY COUNSEL</b>					
	County Counsel			87200 Filer		
	Executive Secretary					X
<b>I.</b>	<b>DATA PROCESSING</b>					
	Technical Services Director	X	X	X	X	
	Information Systems Specialist					X
	Network Administrator					X
<b>J.</b>	<b>DISTRICT ATTORNEY</b>					
	District Attorney			87200 Filer		
	<b>Criminal</b>					
	Deputy District Attorney					X
	Legal Secretary					X
	Senior Office Assistant					X
	Paralegal					X
	<b>Victim Witness Division</b>					
	Advocate					X
<b>K.</b>	<b>FARM ADVISOR</b>					
	Farm Advisor	X	X	X	X	
	Secretary					X
	4-H Coordinator					X
<b>L.</b>	<b>FIRE PROTECTION</b>					
	Fire Chief/Emergency Service Officer	X	X	X	X	
	* <i>Deputy Fire Chief</i>	X	X	X	X	
	Secretary					X
<b>M.</b>	<b>HUMAN SERVICES</b>					
	Human Services Director	X	X	X	X	
	* <i>Deputy Director Behavioral Health</i>	X	X	X	X	
	Program Assistant	X	X	X	X	
	Contract Administrator	X	X			
	* <i>Fiscal Officer</i>					X
	Senior Housing Specialist	X	X			
	Housing Specialist II	X	X			
	Housing Specialist I	X	X			
	* <i>Deputy Director Social Services</i>					X
	* <i>Network Administrator</i>					X
	Social Worker Supervisor II					X
	Social Worker Supervisor I					X
	Social Worker IV					X
	Social Worker III					X
	Social Worker II					X
	Social Worker I					X

2 (Note: \* and Italicized items indicate changes from previously adopted Exhibit A")

DEPARTMENT/OFFICE CLASSIFICATION		DISCLOSURE CATEGORIES				
		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>NONE</u>
	<b>HUMAN SERVICES continued.....</b>					
	* <i>System Support Analyst</i>					X
	* <i>Employment &amp; Training Worker</i>					X
	Staff Services Manager I					X
	Eligibility Worker Supervisor					X
	Fraud Investigator					X
	Eligibility Worker III					X
	Eligibility Worker II					X
	Eligibility Worker I					X
	Office Technician					X
	Senior Office Assistant					X
	* <i>Social Services Aide</i>					X
	Account Clerk III					X
	Account Clerk II					X
	Account Clerk I					X
	Office Assistant II					X
	Office Assistant I					X
	* <i>Administrative Analyst</i>					X
<b>N.</b>	<b>LIBRARY/LITERACY</b>					
	County Librarian	X	X	X	X	
	* <i>Literacy Program Coordinator</i>					X
	Senior Library Assistant					X
	Library Assistant II					X
	Library Assistant I					X
<b>O.</b>	<b>PERSONNEL</b>					
	* <i>Personnel Officer/Risk Manager</i>					X
	Personnel/Risk Management Technician					X
<b>P.</b>	<b>PLANNING DEPARTMENT</b>					
	<b>Planning Division</b>					
	Planning Director	X	X	X	X	
	* <i>Deputy Planning Director</i>	X	X	X	X	
	* <i>Senior Planner</i>	X	X	X	X	
	* <i>Associate Planner</i>	X	X	X	X	
	* <i>Assistant Planner</i>	X	X	X	X	
	Planner I	X	X	X	X	
	Secretary					X
	Office Technician					X
<b>Q.</b>	<b>BUILDING DEPARTMENT</b>					
	<b>Building Division</b>					
	Building Director	X	X	X	X	
	Building Inspector	X	X	X	X	
	Office Technician					X
	Development Services Technician					X
	* <i>Senior Development Services Technician</i>					X
<b>R.</b>	<b>PROBATION DEPARTMENT</b>					
	Chief Probation Officer	X	X	X	X	
	Deputy Chief Probation Officer					X
	Deputy Probation Officer III					X
	Deputy Probation Officer II					X

DEPARTMENT/OFFICE CLASSIFICATION	DISCLOSURE CATEGORIES				
	1	2	3	4	NONE
<b>PROBATION DEPARTMENT continued....</b>					X
Deputy Probation Officer I					
Account Clerk III					X
Senior Office Assistant					X
<b>S. PUBLIC HEALTH</b>					
Health Officer	X	X	X	X	
Public Health Educator	X	X	X	X	
Public Health Nurse II	X		X		
Environmental Health Specialist	X	X	X	X	
Sanitarian Aide		X			
Aids Program Coordinator	X	X	X		
Accounting Technician III	X	X	X	X	
Senior Office Assistant					X
Office Technician					X
Development Services Technician					X
<b>T. PUBLIC WORKS</b>					
<b>Administrative Division</b>					
Director of Public Works	X	X	X	X	
Assistant Public Works Director	X	X	X	X	
Fleet-Fiscal Manager	X	X	X	X	
* <i>Fiscal Officer</i>					X
Executive Secretary					X
Accounting Technician III					X
Senior Office Assistant					X
<b>Airport Division</b>					
* <i>Airport Operations Supervisor</i>					X
* <i>Maintenance Worker II</i>					X
<b>Road Maintenance Division</b>					
Road Superintendent	X	X	X	X	
Maintenance & Construction Supervisor					X
Senior Maintenance Worker					X
Maintenance Worker II					X
Maintenance Worker I					X
<b>Fiscal-Fleet Division</b>					
* <i>Fleet Superintendent</i>	X	X	X	X	
Equipment Mechanic					X
Account Clerk III					X
<b>Engineering Services Division</b>					
County Surveyor	X	X	X	X	
Associate Engineer					X
Junior Engineer					X
Engineering Technician III					X
Engineering Technician II					X
Engineering Technician Trainee					X
<b>Facility Maintenance</b>					
Facilities Maintenance Manager	X	X	X	X	
Maintenance Foreman					X
Senior Maintenance Worker					X
Maintenance Worker II					X
Maintenance Worker I					X
Maintenance Shop Worker					X
Supervising Custodian					X

DEPARTMENT/OFFICE CLASSIFICATION	DISCLOSURE CATEGORIES				
	1	2	3	4	NONE
<b>PUBLIC WORKS continued.....</b>					
Custodian					X
<b>Parks &amp; Recreation</b>					
Recreation and Park Planner					X
Recreation Program Coordinator					X
<b>Transportation Planning</b>					
Transportation Planner	X	X	X	X	
<b>Solid Waste Enterprise</b>					
* <i>Solid Waste Manager</i>	X	X	X	X	
<b>U. SHERIFF/CORONER</b>					
Sheriff/Coroner	X	X	X	X	
Sheriff's Assistant Sheriff	X	X	X	X	
Sheriff's Lieutenant					X
Sheriff's Sergeant					X
Sheriff's Detective					X
Deputy Sheriff					X
* <i>Administrative Assistant</i>					X
Office Technician					X
Sheriff's Evidence Technician/MWII					X
Animal Control Officer					X
<b>Jail Division</b>					
Jail Facility Manager	X	X	X	X	
Jail Sergeant					X
Jail Officer					X
Sheriff's Evidence Technician/MW II					X
Sheriff's Dispatcher					X
<b>V. TRIAL COURTS</b>					
Superior Court Judge, Department 1		87200	Filer		
Superior Court Judge, Department 2		87200	Filer		
* <i>Family Law Commissioner</i>		87200	Filer		
Court Executive Officer	X	X	X	X	
Court System Analyst					X
Administrative Court Clerk/Jury Commissioner					X
* <i>Judicial Services Manager</i>					X
* <i>Court Supervisor</i>					X
Court Clerks III/II/I					X
<b>W. TREASURER, TAX COLLECTOR &amp; COUNTY CLERK, PUBLIC ADMINISTRATOR</b>					
Treas. Tax Coll., County Clerk & Public Administrator		87200	Filer	expanded	
Asst. Treas. Tax Coll., County Clerk & Public Administrator	X	X	X	X	
<b>Treasurer Department</b>					
Deputy Treasurer	X	X	X	X	
<b>Investment Division</b>					
Investment Consultant		87200 Filer			
Treasury Oversight Committee (5 Member)	X	X	X	X	
<b>Tax Collector Department</b>					
Accounting Technician III/II/I					X
<b>County Clerk/Elections Department</b>					
Elections Clerk II					X
* <i>Elections Clerk I</i>					X

DEPARTMENT/OFFICE		DISCLOSURE CATEGORIES				
CLASSIFICATION		1	2	3	4	NONE
<b>X.</b>	<b>VISITOR'S BUREAU</b>					
	* <i>Tourism and Economic Development Director</i>	X	X	X	X	
	Senior Office Assistant					X
<b>Y.</b>	<b>ASSESSMENT APPEALS BOARD</b>					
	Board of Supervisors (5 Members)		87200 Filer		expanded	
	Board Members ( 5 Members)	X	X	X	X	
<b>Z.</b>	<b>JOHN C. FREMONT HEALTHCARE DISTRICT</b>					
	* <i>Consultant Attorney</i>	X	X	X	X	
	Hospital Administrator	X	X	X	X	
	Director ( 5 Directors)	X	X	X	X	
<b>AA.</b>	<b>LOCAL AGENCY FORMATION COMMITTEE</b>					
	Executive Director	X	X	X	X	
	Private Citizen Member (2 Members)	X	X	X	X	
	Board of Supervisors (4 Members)		87200 Filer		expanded	
	Planner IV (Support Staff)	X	X	X	X	expanded
<b>BB.</b>	<b>LOCAL CHILD CARE PLANNING COUNSEL</b>					
	12 Members	X	X	X	X	
	6 Alternates	X	X	X	X	
<b>CC.</b>	<b>MARIPOSA COUNTY GRAND JURY</b>					
	Grand Jury Member (11 Members)	X	X	X	X	
<b>DD.</b>	<b>MARIPOSA COUNTY PLANNING COMMISSION</b>					
	Commissioners (5 Members)		87200 Filer			
<b>EE.</b>	<b>MARIPOSA PUBLIC UTILITIES DISTRICT</b>					
	Board of Directors (5 Members)	X	X	X	X	
<b>FF.</b>	<b>YOSEMITE ALPINE COMMUNITY SERVICES DISTRICT</b>					
	Board of Directors (5 Members)	X	X	X	X	
<b>GG.</b>	<b>LAKE DON PEDRO COMMUNITY SERVICES</b>					
	Board of Directors (5 Members)	X	X	X	X	
	* <i>Manager</i>	X	X	X	X	
	* <i>Financial Officer</i>	X	X	X	X	
<b>HH.</b>	<b>MARIPOSA COUNTY UNIFIED SCHOOL DISTRICT</b>					
	Superintendent	X	X	X	X	
	Director of Business Services	X	X	X	X	
	Director, Personnel/Administration	X	X	X	X	
	Director, Curriculum & Instruction	X	X	X	X	
	Director, Special Services	X	X	X	X	
	Director, Transportation/Maintenance/Facilities	X	X	X	X	
	Director, Student Services/Projects	X	X	X	X	
	* <i>Director, Educational Services/Asst. Super.</i>	X	X	X	X	
	* <i>Director, Projects</i>	X	X	X	X	
	Purchasing Assistant	X	X	X	X	
	Principal & Teaching Principals (10 positions)	X	X	X	X	
	Board of Trustees/Education (5 Members)	X	X	X	X	