



COUNTY of MARIPOSA

P.O. Box 784, Mariposa, CA 95338 (209) 966-3222

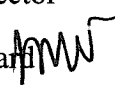
BOB PICKARD, CHAIR
GARRY R. PARKER, VICE-CHAIR
LEE STETSON
DOUG BALMAIN
JANET BIBBY

DISTRICT V
DISTRICT IV
DISTRICT I
DISTRICT II
DISTRICT III



MARIPOSA COUNTY BOARD OF SUPERVISORS

MINUTE ORDER

TO: JIM PETROPULOS, Public Works Director
FROM: MARGIE WILLIAMS, Clerk of the Board 
SUBJECT: APPROVAL OF THE ENCROACHMENT PERMIT APPLICATION FOR THE
LABOR DAY PARADE
Resolution No. 03-262

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA,

ADOPTED THIS Order on July 15, 2003

ACTION AND VOTE:

Approval of the Consent Agenda (See End of the Minutes)

BOARD ACTION: Chairman Pickard advised that item 5 was pulled at the request of the County Clerk to further review the legal descriptions in the Ordinance. Supervisor Parker asked about the status of funding for item 2, and was advised that the funding is included in the budget. (M)Stetson, (S)Parker, the balance of the items were approved/Ayes: Unanimous.

CA-2 Approve the Encroachment Permit Application for the Annual Labor Day Parade on August 30, 2003 (Lions Club); Res. 03-262

cc: Sandi Laird, Personnel/Risk Management Technician
Jim Allen, Sheriff
Lieutenant Jennie Baldon, California Highway Patrol
File

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION
STANDARD ENCROACHMENT PERMIT APPLICATION
PART A

TR-0100 (REV. 8/97)

Permission is requested to encroach on the State Highway Right of Way as follows: (Complete all items: NA if not applicable.)
 Application is not complete until all required attachments are included.

FOR CALTRANS USE ONLY	
PERMIT NO.	
DIST/CO/RTE/PM	
SIMPLEX STAMP	
DATE OF SIMPLEX STAMP	
15. SURFACE TYPE	16. E. T. COST IN STATE RW
20. PRODUCT	

1. COUNTY <i>Mariposa</i>	2. ROUTE	3. POSTMILE
4. ADDRESS OF STREET NAME <i>Hwy 140 from to 8th St</i>	5. CITY <i>Mariposa</i>	
6. CROSS STREET (Distance and direction from site)	7. PORTION OF RIGHT OF WAY <i>Hwy 140 from 8th St, Mariposa</i>	
8. WORK TO BE PERFORMED BY <input checked="" type="checkbox"/> OWN FORCES <input type="checkbox"/> CONTRACTOR	9. EST. START DATE <i>8-30-03</i>	10. EST. COMPLETION DATE <i>8-30-03</i>
EXCAVATION 11. MAX. DEPTH <i>N/A</i>	12. AVG. DEPTH	13. AVG. WIDTH
PIPES 17. TYPE	18. DIAMETER	19. VOLTAGE / PSIG

21. FULLY DESCRIBE WORK WITHIN STATE R/W (additional space on reverse side if needed): Attach complete plans (minimum 5 sets folded 21.6 centimeter X 28 centimeter (8.5" X 11")) specs, calcs, maps, etc., if applicable.

SEE ATTACHED

YOUR OWN REFERENCE NO. _____ Has any other Caltrans Department reviewed your plans? YES NO

22. Is any work being done on applicant's property? YES NO (If "YES," briefly describe in section #21, and attach site and grading plans.)

23. Is a city, county, or other agency involved in the environmental approval?
 YES (Check documentation type and attach approved copy) CATEGORICALLY EXEMPT N.D. EIR
 NO (Check the category below in section 23a, which describes the project)

- 23 a. FLAGS, SIGNS, BANNERS, DECORATIONS, PARADES AND CELEBRATIONS
 CONSTRUCTION / MODIFICATION OF SIGNALS OR ANY OTHER TRAFFIC CONTROL SYSTEMS AND DEVICES, INCLUDING ADDITION OF NEW ELEMENTS
 CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OR RESURFACING OF A DRIVEWAY OR ROAD APPROACH
 ADDITION OR REPLACEMENT OF ROADWAY DEVICES OR MARKINGS (GLARE SCREEN, BARRIER, LIGHTING, STRIPING, MARKERS, ETC.)
 MOVIE, TV FILMING
 EROSION CONTROL
 SURVEY
 FENCE
 PUBLIC UTILITY MODIFICATIONS, EXTENTIONS, HOOKUPS
 DITCH PAVING
 MAILBOX
 REPAIR / MAINTENANCE OF EXISTING HIGHWAYS
 SIDEWALKS / GUTTERS
 NONE OF THE ABOVE (If project cannot be described in above categories, request application Part B from the Permit Office.)

23 b. Does this project cause a substantial change in the significance of a historical resource? YES NO (If "YES," request application Part "B" from the Permit Office.)

23 c. Is this project on an existing highway or street where the activity involves removal of a scenic resource including a stand of trees, a rock outcropping or a historic building? YES NO (If "YES," request application Part "B" from the Permit Office.)

The undersigned agrees and understands that a permit can be denied or a bond required for non-payment of prior or present permit fees, that the work will be done in accordance with Caltrans rules and regulations, subject to inspection and approval, and that permit fees may still be due when an application is withdrawn or denied, and that a denial may be appealed in accordance with California Streets and Highways Code, Section 671.5.

24. ORGANIZATION OR APPLICANT NAME (Print or Type) <i>Mariposa Labor Day Committee / Mariposa Lions Club</i>	25. BUSINESS PHONE <i>(209) 966-6852</i>
26. ARCHITECT, ENGINEER OR PROJECT MANAGER NAME (Print or Type) <i>Earl Crutchfield</i>	27. BUSINESS PHONE <i>Same</i>
28. BUSINESS ADDRESS (Include City and Zip Code) <i>PO Box 801 Mariposa, Ca. 95338</i>	
29. AUTHORIZED SIGNATURE	30. PRINT OR TYPE NAME <i>Earl Crutchfield</i>
	31. TITLE <i>Chairman</i>
	32. DATE <i>6-30-03</i>

FM 91 1403 M
 APPROVAL (BOARD)
Bob Pickard
 BOB PICKARD, Chairman of the Board