

DEPARTMENT: LIBRARY

BY: JACQUELINE M. DODD MERIAM  
PHONE: 966.8478

**RECOMMENDED ACTION AND JUSTIFICATION:**

**Authorized the County Librarian to accept the Target Stores 2003 Community Giving Program Grant**

In 2003, Target will give back more than \$2 million a week to the communities it serves. Target, in partnership with the U.S. Department of Education, is proud to support No Child Left Behind, which provides resources to promote the use of scientific research to help all children learn to read. Target will accept grant applications to support their goal that reading is the foundation for a child's success in school and in life. Authorized the Mariposa County Librarian to accept the Target Stores Community Giving Program Grant of \$1200.00 to be used for the Young Adult program. No matching funds are required.

**BACKGROUND AND HISTORY OF BOARD ACTIONS**

The library has applied for other funding grants for the Young Adult and Children's area. Res. No.: 02-177, 01-284.

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The library will not be able to use the money to support the Young Adult program.

Financial Impact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Partially Funded		
Amount in Budget: \$ _____		List Attachments, number pages consecutively
Additional Funding Needed: \$ _____		1-A Budget Action Form
Source:		_____
Internal Transfer		_____
Unanticipated Revenue \$1,200	4/5's vote	_____
Transfer Between Funds _____	4/5's vote	_____
Contingency _____	4/5's vote	_____
<input type="checkbox"/> General <input type="checkbox"/> Other		_____

**CLERK'S USE ONLY:**

Res. No.: 03-355 Ord. No. \_\_\_\_\_  
Vote - Ayes: 5 Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_  
*AW* Approved  
 Minute Order Attached  No Action Necessary

**COUNTY ADMINISTRATIVE OFFICER:**

Requested Action Recommended  
 No Opinion  
Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
Attest: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

CAO: *PAJ*

