# MARIPOSA COUNTY BOARD OF SUPERVISE 3

ACTION FORM

AGEND DATE: October 20, 2009

RM AGENDA ITEM NO. CA-

**DEPARTMENT**: Personnel

BY: Richard J. Benson

**PHONE**: 966-3222

#### RECOMMENDED ACTION AND JUSTIFICATION:

Adopt a Resolution amending the contribution, under the Public Employees' Medical and Hospital Care Act (PEMHCA) for the retirees of the Mariposa County Managerial and Confidential Organization (MCMCO), Sheriffs' Management Association (SMA), Court Management, as well as retired appointed and elected officials effective January 1, 2010. The attached Resolution accurately reflects the changes to the contribution for retirees and provides the required direction to the CalPERS Board of Administration. There are no changes to contributions for retirees of the other bargaining units listed, however, they need to be included in this Resolution.

The health benefit contribution for the aforementioned groups is at 85% of the employee plus one rate under the PERS Choice Plan. Insurance premiums will increase effective January 1, 2010, therefore, the contribution will likewise need to increase.

#### BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has previously revised the County's contribution for retirees pursuant to contractual obligations and Government Code section 22892, which states that the employer contribution for employees and retirees shall be an equal amount.

### ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Financial Impact? (X) Yes () No Current FY Cost: \$ Budgeted In Current FY? (X) Yes () No () Partially Fu Amount in Budget: \$434,057	Annual Recurring Cost: \$ nded List Attachments, number pages consecutively
Additional Funding Needed: \$ -5-	Resolution
Source: Internal Transfer	
Unanticipated Revenue 4/5's vote	
Transfer Between Funds 4/5's vote	
Contingency 4/5's vote	
() General () Other	
**************************************	
CLERK'S USE ONLY:  Res. No. 9-50  Ord. No  Vote - Ayes: Noes:  Absent Sibby  Approved	COUNTY ADMINISTRATIVE OFFICER:  Requested Action Recommended  No Opinion  Comments:
( ) Minute Order Attached ( ) No Action Necessary	Contribution increase included in Budget in Group Health Retires.
The foregoing instrument is a correct copy of the original on file in this office.  Date:	Amount in budget is for all retirus
Attest: MARGIE WILLIAMS, Clerk of the Board	
County of Mariposa, State of California	
By:	CAO:
Deputy	

#### **RESOLUTION NO.** 09-501

## RESOLUTION FIXING THE EMPLOYER'S CONTRIBUTION UNDER THE PUBLIC EMPLOYEE'S MEDICAL AND HOSPITAL CARE ACT (PEMHCA)

WHEREAS, Government Code Section 22892(a) provides that a local agency contracting under the Public Employees' Medical and Hospital Care Act (PEMHCA) shall fix the amount of the employer's contribution at an amount not less than the amount required under section 22892(b) of the Act, and

WHEREAS, Mariposa County (Agency Code 0453) is a local agency contracting under the Act;

NOW, THEREFORE, BE IT RESOLVED, that the employer's contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

Code	Bargaining Unit	Contribution Per Month
01	Elected and Appointed Officials	\$803.81
02	Management Employees	\$803.81
03	General Employees	\$316.08 employee
		\$476.92 employee + 1
		\$613.01 employee + 2
04	Sheriff's Deputies and Jail Officers	\$413.01
		\$501.91 employee + 1
		\$538.01 employee + 2
05	Sheriff's Managers	\$803.81
06	Court Employees	\$323.25 employee
		\$434.08 employee + 1
		\$470.18 employee + 2
07	Court Management	\$803.81

Plus administrative fees and Contingency Fund assessments.

BE IT FURTHER RESOLVED that coverage under PEMHCA be effective January 1, 2010.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 20th day of October 2009 by the following vote:

AYES:

ABORN, TURPIN, CANN, ALLEN

NOES:

NONE

ABSENT:

BIBBY

ABSTAINED: NONE

BRAD ABORN, Chair

Mariposa County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

STEVEN W. DAHLEM

County Counsel