

DEPARTMENT: Fire Protection

BY: Jim Wilson, Fire Chief

PHONE: 209-966-4330

RECOMMENDED ACTION AND JUSTIFICATION:

Authorize the Fire Chief to apply for the 2009 Homeland Security Grant Program on behalf of County Health, Fire and Sheriff's departments. Funds are to enhance capabilities in the event of disasters, terrorist attacks and other emergencies and will require no local match. This is a Federal Block Grant program managed by Cal EMA. It is not subject to State General Fund budgeting. Mariposa County has been allocated \$135,905 by the Department of Homeland Security for this grant. The agencies involved met to discuss priorities and to submit proposed projects. Participating Department Heads have established a priority list for grant projects. However, due to an accelerated application deadline (July 17), estimated costs for some priority projects are incomplete. 2009 grant guidelines require 25% be allocated to creating an emergency response plan for evacuation, shelter and care of disaster-threatened residents. An additional 25% must be allocated to law enforcement. The priority for this project is replacement of the emergency generator that powers the EOC and Sheriff Dispatch Center. The balance of the funding is prioritized toward purchase of public health medical and response supplies including responder personal protection equipment (PPE) and a replacement patrol vehicle for an 18-year-old vehicle. All of the above projects are listed on the authorized project list.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Board has approved grant applications in the past.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Forgo an opportunity to take advantage of allocated Homeland Security grant funds.

Financial Impact? () Yes (X) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? () Yes () No () Partially Funded		
Amount in Budget: \$		List Attachments, number pages consecutively
Additional Funding Needed: \$		{1} - Information Sheet
Source:		{2-3} Grant Allocation
Internal Transfer _____		
Unanticipated Revenue _____ 4/5's vote		
Transfer Between Funds _____ 4/5's vote		
Contingency _____ 4/5's vote		
() General () Other		

CLERK'S USE ONLY:

Res. No. 01337 Ord. No. _____
 Vote - Ayes: 5 Noes: _____
 Absent: _____
 Approved _____
 () Minute Order Attached () No Action Necessary

COUNTY ADMINISTRATIVE OFFICER:

Requested Action Recommended
 _____ No Opinion
 Comments: _____

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____
 Attest: MARGIE WILLIAMS, Clerk of the Board
 County of Mariposa, State of California
 By: _____
 Deputy

CAO: [Signature]

GOVERNING BODY RESOLUTION No. 09-337

BE IT RESOLVED BY THE Mariposa County Board of Supervisor s
(Governing Body)
OF THE County of Mariposa THAT
(Name of Applicant)
Fire Chief, OR
(Name or Title of Authorized Agent)
County Administrative Officer, OR
(Name or Title of Authorized Agent)
Chairperson of the Board of Supervisors, OR
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the State of California.

Passed and approved this 14th day of July, 2009

Certification

I, Margie Williams, duly appointed and
(Name)
Clerk Of the Mariposa County of Board of Supervisors
(Title) (Governing Body)

do hereby certify that the above is a true and correct copy of a resolution passed and
approved by the Mariposa County Board of Supervisors of the County of Mariposa
(Governing Body) (Name of Applicant)
on the 14th day of July, 2009

Clerk of the Board
(Official Position)

Margie Williams
(Signature)

July 15, 2009
(Date)

CALIFORNIA EMERGENCY MANAGEMENT AGENCY

GRANT APPLICATION COVER SHEET

CFDA #:

For State Use only

Alterations to this document may result in delayed application approval, modification, or reimbursement requests. Subgrantees may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

1. Applicant Name: **Mariposa County**

2. FIPS #: **043-00000**

3. Date: **July 1, 2009**

4. Grant Number: **[Hatched Box]**

5. Program Selection: **State Homeland Security Grant Program (SHSGP)**

6. Amount Requested: **\$ 135,905**

7. FOR YEAR: **2009**

Application Approved By: _____

Grant Performance Period: _____

FIPS Number: _____

Grant Number: _____

Date: _____

Position	Signature	Printed Name	Title	Designee Y/N	Phone	Email
County Public Health Officer		Charles B. Mosher	Health Officer			health@mariposacounty.org
County Fire Chief		Jim Wilson	County Fire Chief			wilson@mariposacounty.org
Municipal Fire Chief		Brian Muller	County Sheriff			bmuller@mariposacounty.org
County Sheriff						
Chief of Police						
Additional Position (Optional)						
Additional Position (Optional)						

Authorized Agent's Name	Title	Mailing Address	City	State	Zip	Phone	Email
Jim Wilson	County Fire Chief	P.O. Box 162	Mariposa	CA	95338	209-966-4330	wilson@mariposacounty.org
Richard Benson	CAO	P.O. Box 784	Mariposa	CA	95338	209-966-3222	rbenson@mariposacounty.org
Jim Middleton	Deputy Fire Chief	Mailing Address P.O. Box 162	Mariposa	CA	95338	209-966-4330	jmiddleton@mariposacounty.org

10. Statements of Certification

Statement of Certification-Approval Authority Body - SHSGP only

By signing below, I hereby certify that the Operational Area's application represents the Approval Authority's consensus on the Operational Area's Homeland Security Grant Program needs for the State Homeland Security Grant Program.

Select Application Type: NSGP, TA, SA, UASI, OA -> **OA**

Statement of Certification - County Authorized Agent - By signing below, I hereby certify I am the duly appointed Authorized Agent and have the authority to apply for this Grant Program and the Operational Area's application represents the needs for this Grant Program.

11. Authorized Agent name/signature/date

Printed Name: **Jim Wilson**

Signature:

Date: **Wednesday, July 01, 2009**

CALIFORNIA EMERGENCY MANAGEMENT AGENCY

PROJECT LEDGER

Alterations to this document may result in delayed application approval, modification, or reimbursement requests. Subgrantees may be asked to revise and/or re-submit any altered Financial Management Forms Workbook. **Warning!** Decimal usage is not allowed. Attempts to use decimals will prompt error message.

Mariposa County

043-00000

CFDA #:

LEDGER TYPE:	Initial Application
Today's Date:	Wednesday, July 01, 2009
Expenditure Period:	(Date) From: (Date) To:

Item Number	Project	Project Name	Funding Source	Discipline	Solution Area	Solution Area Sub-Category	Total Obligated	Amount Approved Previous	Amount This Request	Match Amount	Total Approved	Remaining Balance	Percentage Complete
1	A	Emergency Planning	SHSGP	PH	Plan	Develop and	135,905	-	-	-	-	135,905	
2	B	Communication center	SHSGP	LE	Equip	CBRNE	33,976	-	-	-	-	33,976	
3	C	CBRNE response vehicle	SHSGP	FS	Equip	CBRNE	40,000	-	-	-	-	40,000	
4							61,929	-	-	-	-	61,929	
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CALIFORNIA EMERGENCY MANAGEMENT AGENCY

PROJECT DESCRIPTIONS

Allocations to this document may result in delayed application approval, modification, or reimbursement requests. Subgrantees may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

CFDA #:

Mariposa County
043-05000
July 1, 2009

Project	State Investment Justification Goals and Objectives	Project Description	Need	Project Milestone & Justifications
Project A- Emergency Planning	Investment 7 Goal 7 Objective 7.7	This project is to update the County's emergency operation plan to expand on the evacuation, mass care and sheltering of persons with functional needs.	Our current emergency operation plan does not meet new functional person needs requirements.	At the 6 month mark, this project will be 33% complete and \$1,325 funds will be expended. At the 12 month mark, this project will be 66% complete and \$2,650 funds will be expended. At the 18 month mark, this project will be 100% complete and \$3,976 funds will be expended.
Project B- Communication center	Investment 3 Goal 1 Objective 1.3	This project is to enhance the County's critical infrastructure location. It is to replace an inadequate back-up power system to the County's main communication center, EOC and electronic hub.	The current power system is 30 years old and does not have the capacity to handle today's energy needs during an extended power outage.	At the 6 month mark, this project will be 0% complete and \$0 funds will be expended. At the 12 month mark, this project will be 100% complete and \$40,000 funds will be expended. At the 18 month mark, this project will be % complete and \$_____ funds will be expended.
Project C- CBRNE response vehicle	Investment 7 Goal 7 Objective 7.4	This project completes a response network of CBRNE vehicles throughout the county.	Currently, a central core area is lacking CBRNE coverage.	At the 6 month mark, this project will be 0% complete and \$0 funds will be expended. At the 12 month mark, this project will be 100% complete and \$61,929 funds will be expended. At the 18 month mark, this project will be % complete and \$_____ funds will be expended.
Project D	Investment Goal Objective			At the 6 month mark, this project will be % complete and \$_____ funds will be expended. At the 12 month mark, this project will be % complete and \$_____ funds will be expended. At the 18 month mark, this project will be % complete and \$_____ funds will be expended.
Project E	Investment Goal Objective			At the 6 month mark, this project will be % complete and \$_____ funds will be expended. At the 12 month mark, this project will be % complete and \$_____ funds will be expended. At the 18 month mark, this project will be % complete and \$_____ funds will be expended.
Project F	Investment Goal Objective			At the 6 month mark, this project will be % complete and \$_____ funds will be expended. At the 12 month mark, this project will be % complete and \$_____ funds will be expended. At the 18 month mark, this project will be % complete and \$_____ funds will be expended.

