

DEPARTMENT: Human Services/BHRS

BY: James Rydingsword  
PHONE: (209) 966-2000

**RECOMMENDED ACTION AND JUSTIFICATION:**

It is respectfully requested that your Board approve the Amendment #2 to the Memorandum of Understanding between the California Statewide Automated Welfare System (SAWS) C-IV. This Amendment permits the transfer of certain Consortium assets to our county and offers the option to request separate services, providing this option satisfies our County's procurement requirements.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

See Attached Board Memo.

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

See Attached Board Memo.

Financial Impact? ( ) Yes (X) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded		
Amount in Budget: \$		List Attachments, number pages consecutively
Additional Funding Needed: \$		
Source:		Board Memo, Page 1
Internal Transfer		C-IV Project Letter, Page 2
Unanticipated Revenue	4/5's vote	Amendment #2, Pages 3-12
Transfer Between Funds	4/5's vote	
Contingency	4/5's vote	
( ) General ( ) Other		

**CLERK'S USE ONLY:**

Res. No. 09-104 Ord. No. \_\_\_\_\_  
 Vote - Ayes: 5 Noes: \_\_\_\_\_  
 Absent: \_\_\_\_\_  
 Approved  
 ( ) Minute Order Attached ( ) No Action Necessary


**COUNTY ADMINISTRATIVE OFFICER:**

Requested Action Recommended  
 No Opinion  
 Comments:

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
 Attest: MARGIE WILLIAMS, Clerk of the Board  
 County of Mariposa, State of California

By: \_\_\_\_\_  
 Deputy

CAO: 



**MARIPOSA COUNTY  
HUMAN SERVICES DEPARTMENT**

P.O. Box 99 • Mariposa, CA 95338 • (209) 966-2000 • Fax (209) 966-2486  
□ Behavioral Health and Recovery Services (209) 966-2000 □ Employment and Community Services (209) 966-3609  
□ Fiscal Services (209) 966-2131 □ Social Services (209) 966-2442



**JAMES A. RYDINGSWORD, DIRECTOR**

March 10, 2009

TO: Members, Board of Supervisors  
Rick Benson, CAO  
FROM: James Rydingsword, Director *JAR*  
RE: C-IV Amendment #2

**Recommendation**

It is respectfully requested that your board approve the Amendment #2 to the Memorandum of Understanding between the California Statewide Automated Welfare System (SAWS) C-IV. This Amendment permits the transfer of certain Consortium assets to our county and offers the option to request separate services, providing this option satisfies our Country's procurement requirements.

**Background/Current Situation**

The Statewide Automated Welfare System (SAWS) is currently being replaced statewide with a system designated as C-IV (Consortium Four). The purpose of this amendment is to delineate the areas of understanding and agreement between the Consortium and the County with regard to transfer of property. Additionally, this amendment delineates areas of responsibility with regard to the budgeting, accounting, claiming, and procurement procedures for Hardware and Software and Separate Services during the migration Development and Implementation and C-IV Maintenance and Operations.

**Financial**

There is no impact to the general fund.



California Statewide Automated Welfare Systems (SAWS)  
C-IV Project

11290 Pyrites Way, Suite 150

Rancho Cordova, CA 95670-4481

Telephone: (916) 851-3100 FAX: (916) 638-4367

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February 03, 2009

**Mariposa County Human Services Department**

Mr. James Rydingsword, Director  
5186 Highway 49 North  
Mariposa, CA 95338

Dear Mr. James Rydingsword:

At the January 30, 2009 Joint Powers Authority (JPA) General Membership meeting, the JPA General Membership approved Amendment #2 to the Memorandum of Understanding (MOU) Between the California Statewide Automated Welfare System (SAWS) C-IV and your county. Amendment #2 permits the transfer of certain Consortium assets to your county and offers your county the option to request separate services, providing this option satisfies your county's procurement requirements.

Enclosed, are three copies of Amendment #2 for presentation to your County Board of Supervisors by May 2009. Each has an original signature, signed and dated by the Chair of the C-IV Board of Directors, Ana Pagan. After each is signed by the Chair of your county's Board of Supervisors, retain two fully endorsed signed originals for your records, and please return one to:

C-IV Project  
Attn: Lois Bush, Secretary to John Boule  
11290 Pyrites Way, Suite 150  
Rancho Cordova, CA 95670

Sincerely,

A handwritten signature in black ink, appearing to read 'John Boule', written in a cursive style.

John Boule  
C-IV Project Director

Cc:  
Robin Crowl, C-IV County Project Manager, Central Region  
Steven Singley, County Counsel, San Bernardino County

Enclosures