

1 MARIPOSA COUNTY RESOLUTION NO. 83-289

2 A RESOLUTION PROCLAIMING OCTOBER 2-8, 1983 AS
3 4-H CLUB WEEK IN MARIPOSA COUNTY

4 WHEREAS, the Board of Supervisors of Mariposa County, a political subdivi-
5 sion of the State of California, recognizes that the 4-H Clubs of America will
6 observe National 4-H Club Week October 2 - 8, 1983; and,

7 WHEREAS, this organization was founded on the principle that organized, in-
8 formal education develops our young people into effective and responsible adults;
9 and,

10 WHEREAS, 4-H Club programs, projects, events and activities foster sports-
11 manship, new knowledge, leadership development, and personal growth; and,

12 WHEREAS, the 4-H Club program is a dynamic, flexible organization constantly
13 searching for new and innovative ideas in the fields of agriculture, home economics,
14 science, and personal development to expand a young person's horizons; and,

15 WHEREAS, 4-H Club work benefits not only the 4-H member, leader, and parent
16 alike but also the community, county, state, and nation; and,

17 NOW THEREFORE, it is hereby resolved by the Board of Supervisors of Mariposa
18 County that the week of October 2 - 8, 1983 is hereby proclaimed 4-H Club Week in
19 Mariposa County;

20 BE IT FURTHER RESOLVED that the Board of Supervisors does hereby call upon
21 all citizens of Mariposa County to give their continued interest, cooperation, and
22 support to the 4-H Club's members and leaders.

23 PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 27th day
24 of September, 1983, by the following vote:


25 AYES: Barrick, Dalton, Moffitt, Taber

26 NOES: None

27 ABSENT: Erickson

28 ABSTAINED: None

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WILLIAM H. MOFFITT, Vice-Chairman
Board of Supervisors

ATTEST:

/s/ ELLEN BRONSON

ELLEN BRONSON, County Clerk and
Ex Officio Clerk of the Board

by 

LYNNE ROBINSON, Assistant
County Clerk

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COOPERATIVE EXTENSION UNIVERSITY OF CALIFORNIA

MARIPOSA COUNTY

P. O. BOX 246
MARIPOSA, CALIFORNIA 95338



5007 FAIRGROUNDS ROAD
TELEPHONE: 209/966-2417

DATE: September 23, 1983

TO: Jerry McCarthy
Clerk of the Board

FROM: Wain Johnson
Farm/4-H Youth Advisor

RE: National 4-H Club Week

October 2-8, 1983 is National 4-H Club Week. As you have done in the past, we would appreciate a Resolution from the Board of Supervisors acknowledging National 4-H Club Week and the work accomplished for the betterment of our community's youth by the 4-H youth program.

I understand this matter will come before the Board on Tuesday, October 27.

Thank you.

SW