

MARIPOSA COUNTY RESOLUTION No. 83-58

BUDGET ACTIONS

RESOLVED by the Board of Supervisors of Mariposa County that pursuant to the provisions of the Government Code of the State of California, Sections 29120 et seq., the following CANCELLATIONS, TRANSFERS, and APPROPRIATIONS within the Budget of the County of Mariposa are hereby adopted:

CANCELLATIONS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
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APPROPRIATIONS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
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TRANSFERS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
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SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE

PASSED AND ADOPTED this 8th day of March, 19 83,  
by the Board of Supervisors of Mariposa County by the following vote:

AYES: Taber, Barrick, Erickson, Moffitt  
NOES: None  
ABSENT: Dalton  
ABSTAINED: None

Eric J. Erickson  
Chairman of the Board of Supervisors

ATTEST:

ELLEN BRONSON  
ELLEN BRONSON, County Clerk and  
Ex Officio Clerk of the Board

BY: Patricia E. Alberta  
PATRICIA E. ALBERTA, Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

Richard K. Denhalter  
RICHARD K. DENHALTER  
County Counsel

EXHIBIT "A"  
BUDGET TRANSFERS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
FROM: General Fund	019-190-3-360	5,000.00
TO: Special Aviation	048-800-8-120	5,000.00
FROM: General Fund	019-190-3-361	128,161.00
TO: Future Plant Acquisition	018-800-8-116	128,161.00
FROM: General Fund	019-190-3-351	20,000.00
TO: Future Plant Acq./Solid Waste	003-800-8-117	20,000.00
FROM: General Fund	019-380-3-374	3,000.00
TO: Building Department (Depreciation)	078-800-8-115	3,000.00
FROM: General Fund	019-480-2-370	16,700.00
TO: Solid Waste (Depreciation)	031-800-8-114	16,700.00
TO: General Fund	019-800-8-400	2,377.80
FROM: Historical Pres. Fund	090-800-9-119	2,377.80
FROM: Building Department	019-380-2-250	1,000.00
TO: Building Department	019-380-2-120	1,000.00
FROM: District Attorney	019-100-2-003	18,000.00
TO: District Attorney	019-300-2-180	18,000.00
FROM: Constable	019-330-2-250	400.00
TO: Constable	019-330-2-120	400.00
FROM: County Trapper	019-420-2-250	15,149.00
TO: County Trapper	019-420-2-230	15,149.00