



# MARIPOSA COUNTY

Health • (209) 966-3689



## RESOLUTION - ACTION REQUESTED 2018-157

MEETING: April 10, 2018  
TO: The Board of Supervisors  
FROM: Eric Sergienko, Health Officer  
RE: Agreement with Cole Communications for Consulting Services for the Oral Health Improvement Plan

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### **RECOMMENDATION AND JUSTIFICATION:**

Approve an Agreement with Cole Communication for Consulting Services to Develop, Guide and Complete the Mariposa Oral Health Program's Community Health Improvement Plan (CHIP).

### **BACKGROUND AND HISTORY OF BOARD ACTIONS:**

On September 19, 2017, the Health Department submitted a grant application from California Department of Public Health (CDPH) Local Oral Health Program. On December 4, 2017, the Health Department was informed that the grant application was approved. On December 19, 2017, the Mariposa County Board of Supervisors approved the Mariposa County Local Oral Health Program Grant Agreement Number 17-10703 with Resolution # 2017-835.

The Mariposa Oral Health Work Plan includes developing a community health improvement (CHIP) and an action plan to address the oral health needs of Mariposa County. In June 20, 2017, the Board approved Cole Communications as the professional consultant to work on the Mariposa County Health Department's Community Health and Assessment (CHA) and CHIP. Equipped with the background information and knowledge of Mariposa Community and its Health Department's overall CHA and CHIP process, Cole Communications was chosen by the Mariposa Oral Health Program to develop and complete the Oral Health Program's CHIP.

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Do not approve the Agreement and the Health Department will have to amend the Mariposa Oral Health Program plans to proceed with the Oral Health CHIP. The program director will have to identify other means to achieve the Oral Health Program's CHIP to meet the mandated activity of California Oral Health Program's grant.

### **FINANCIAL IMPACT:**

**Revenue and corresponding appropriations are included in the Fiscal Year 2017-2018 budget and Fiscal Year 2018-2019.**

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**ATTACHMENTS:**

**Agreement for Professional Consulting Services with Cole Communications for the Oral Health CHIP (PDF)**

**Cole Oral Health CHIP Cost Proposal (PDF)**

**Confirmation Note Cole Communication (PDF)**

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Merlin Jones, District II Supervisor

**SECONDER:** Marshall Long, District III Supervisor

**AYES:** Smallcombe, Jones, Long, Cann, Menetrey