



# MARIPOSA COUNTY

Board of Supervisors • 209-966-3222



## **RESOLUTION - ACTION REQUESTED 2018-125**

MEETING: March 27, 2018

TO: The Board of Supervisors

**MINUTE ORDER ATTACHED**

FROM: Marshall Long, District III Supervisor

RE: Declare Las Mariposas Civil War Reenactment as a County Sponsored Event

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### **RECOMMENDATION AND JUSTIFICATION:**

Declare Las Mariposas Civil War Reenactment March 20th thru 22nd, 2018, as a County sponsored Event for Liability Insurance Purposes.

The Las Mariposas Civil War Group, a registered 501(c)(3) non-profit, volunteer, organization, is dedicated to the education of the public about the people and events of the Civil War. It does this in partnership with the American Civil War Association (ACWA) through the presentation of living history, which includes military and civilian encampments, battle re-enactment, lectures and demonstrations. This year (2018) is the 153rd anniversary of the conclusion of the Civil War.

### **BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The Board has declared similar items like this and for other groups in the past.

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

### **ATTACHMENTS:**

**Civil War Re-Enactment documents (PDF)**

**RESULT: ADOPTED AS AMENDED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Merlin Jones, District II Supervisor

**SECONDER:** Marshall Long, District III Supervisor

**AYES:** Smallcombe, Jones, Long, Cann, Menetrey



# COUNTY of MARIPOSA

P.O. Box 784, Mariposa, CA 95338 (209) 966-3222



**ROSEMARIE SMALLCOMBE, CHAIR**  
**MILES MENETREY, VICE-CHAIR**  
**MERLIN JONES**  
**MARSHALL LONG**  
**KEVIN CANN**

**DISTRICT I**  
**DISTRICT V**  
**DISTRICT II**  
**DISTRICT III**  
**DISTRICT IV**

## MARIPOSA COUNTY BOARD OF SUPERVISORS MINUTE ORDER

TO:	MARSHALL LONG/District 3 Supervisor; and FILE
FROM:	RENÉ LaROCHE, Clerk of the Board <i>RL</i>
SUBJECT:	Declare Las Mariposas Civil War Reenactment March 20th thru 22nd, 2018, as a County Sponsored Event for Liability Insurance Purposes
Resolution:	18-125

The following action was taken by the Mariposa County Board of Supervisors on **March 27, 2018:**

**CA11. Board of Supervisors RES-2018-125**

Declare Las Mariposas Civil War Reenactment March 20Th Thru 22Nd, 2018, as a County Sponsored Event for Liability Insurance Purposes

**CORRECTION: CA11: *Change the date of the Civil War Re-enactment to April 20-22, 2018.***

Supervisor Cann highlighted the work represented by CA3. Supervisor Menetrey discussed CA5 and noted his surprise at the disparity between the supervisors' annual salary and the remaining employees. Supervisor Long extended thanks for CA7. Regarding CA9, Supervisors Long, Cann, and Smallcombe extended thanks to everyone who makes the Butterfly Festival happen. Supervisor Long extended thanks to the volunteers in CA13, and to Public Works for CA19.

**RESULT:**      **ADOPTED [UNANIMOUS]**  
**MOVER:**        Merlin Jones, District II Supervisor  
**SECONDER:**    Marshall Long, District III Supervisor  
**AYES:**          Smallcombe, Jones, Long, Cann, Menetrey

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

Mariposa CHP Area  
5264 Highway 49 North  
Mariposa, CA 95338  
(209)966-3656



March 1, 2018

File No.: File No.:455.13243.A13242.Civil War

Mariposa County Board of Supervisors  
P.O. Box 276  
Mariposa, CA 95338

Dear Board Members:

The Mariposa office of the California Highway Patrol has received and reviewed an application from the Annual Civil War Re-Enactment assemblage permit. This event is scheduled for April 20<sup>th</sup> thru 22<sup>nd</sup>, 2018. We ask that while the event is being held, the responsible individual(s) requesting approval, ensure adequate parking areas are available to both event personnel and attendees to prevent any vehicles from parking or interfacing with traffic. In the event more vehicles arrive than anticipated, the responsible individual(s) are asked to immediately notify the CHP at (209) 966-3656.

We appreciate you allowing us the opportunity to respond to the potential concerns we foresee. If there is any additional assistance which can be provided by the California Highway Patrol, please contact Sergeant Paul Curtin at (209) 966-3656.

Sincerely,

*A. Lindgren*

R.A. LINDGREN, Lieutenant  
Commander  
Mariposa Area



APPLICATION FOR PUBLIC ASSEMBLAGE PERMIT

Pursuant to Mariposa County  
Code Chapter 8.28

TO: Mariposa County Sheriff's Department

APPLICATION DATE: Jan 29, 2018

SCHEDULED DATE OF EVENT: April 20, 21, 22 TIME: 9am 10pm

EXACT LOCATION OF EACH ACTIVITY: Long Ranch Yaqui Gulch

NUMBER OF PEOPLE ATTENDING: (Reasonable estimate): 2000

BRIEF DESCRIPTION OF PLANNED ACTIVITY: (Include number and type of performance, events, names of well-known performers or public figures which would affect crowd size.)

Education day for school children on the 20th 8:00-10:00.  
Sat & Sunday 4 Bales & Living History

WILL FOOD, BEVERAGES, OR ALCOHOLIC BEVERAGES BE SOLD, PROVIDED, OR CONSUMED?

IF YES, PLEASE GIVE DETAILS. No Alcohol! Food & Beverages by Non-  
Profits - Pulled Pork - Indian Tacos Hot dogs ect...

PLEASE LIST MODE, EXTENT, AND NATURE OF ADVERTISING: Signs, Website,  
Radio, newspapers

PLEASE LIST NAMES, ADDRESSES, AND PHONE NUMBERS FOR ALL PEOPLE RESPONSIBLE OR IN CHARGE OF THE ACTIVITY, SPECIFYING PERSON TO BE CONTACTED FOR THE PURPOSE OF THE APPLICATION:

1. Dianne Fritz 5035 Smith Rd 209-769-1451
2. Marshall Long 966 7654
3. Joy Shultz 769-0182
4. Joshua Fritz 1-559-676-1174
5. Shawane Jacono 1559-331-1207
6. Gavin Jacono 1-559-853 9470

If more space is needed, please attach on separate page.

PLEASE LIST ALL ARRANGEMENTS MADE TO PROVIDE THE PUBLIC HEALTH, SAFETY AND WELFARE REQUIREMENTS AS REQUIRED UNDER MARIPOSA COUNTY CODE 8.28.034.

Fire Safety: County Fire  
 Sanitation Facilities: Porta Potties, Handwashing, Trash  
 Police Protection: Posse  
 Zoning & Land Use: County Sponsored  
 Parking & Traffic Control: on Site Parking  
 Emergency Medical Services: ambulance on site when available  
 Insurance/bond: County Supplies Ins  
 ABC License number (if applicable): DN

COPIES TO BE SENT OR TAKEN TO THE FOLLOWING AGENCIES FOR SIGNATURE AND APPROVAL OR DISAPPROVAL: (Must be returned to Sheriff's Office within 10 days.)

Agency	Signature	Approval	Conditions	Disapproval	Date Signed
County Fire		✓			2/28/18
Health Dept.		✓	See Attached		2/22/18
Hospital		✓			2/28/18
Planning		X	See below*		2/26/18
CHP	A. Los SGT	X			2/28/18
*Sheriff's					2/28/18
Other:					

ANY AGENCY LISTING DISAPPROVAL, PLEASE CITE REASONS FOR DISAPPROVAL:

ANY AGENCY LISTING CONDITIONS, PLEASE ATTACH CONDITIONS FOR APPROVAL TO THIS APPLICATION.

\*Submit to Sheriff's Office for final approval

APPLICANT

5035 Smith Rd.  
 ADDRESS

209-769-1451  
 PHONE NUMBER

- \* Please get Department of Public Works review/encroachment permit (if required)
- All parking must be on-site.
- Approved as temporary short term event on LCA contracted parcel as "recreation" that does not displace agricultural use and does not include permanent structures.

Sandy 2/26/18  
 Planning



# COUNTY of MARIPOSA

P.O. Box 784, Mariposa, CA 95338 (209) 966-3222

JANET BIBBY, CHAIR  
LYLE TURPIN, VICE CHAIR  
BRAD ABORN  
DIANNE A. FRITZ  
BOB PICKARD

DISTRICT III  
DISTRICT II  
DISTRICT I  
DISTRICT IV  
DISTRICT V



## MARIPOSA COUNTY BOARD OF SUPERVISORS

### MINUTE ORDER

TO: RICHARD J. BENSON, CAO  
FROM: MARGIE WILLIAMS, Clerk of the Board *JD for MW*  
SUBJECT: Approve the 2008 Civil War Re-Enactment as an Annual County Sponsored Event for Liability Insurance Purposes

RESOLUTION 07-557

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA

ADOPTED THIS Order on December 4, 2007

#### ACTION AND VOTE:

Approve the 2008 Civil War Re-Enactment as an Annual County Sponsored Event for Liability Insurance Purposes (County Administrative Officer/Personnel/Risk Manager)

**BOARD ACTION:** Discussion was held.

Input from the public was provided by the following:

Paul Chapman stated the Long property is under Williamson Act contract and he does not feel that this event is allowed under the contract.

(M)Fritz, (S)Pickard, Res. 07-557 was adopted approving the Civil War Re-enactment as an annual County sponsored event for liability insurance purposes on the Long ranch for the three day event to be held in April; with direction that insurance for any other activities that are held (such as the dances in town) will be handled separately. Supervisor Fritz advised that no alcohol will be served on the Long ranch. Supervisor Aborn questioned whether any input has been received from the Agricultural Commissioner on this request; and he noted that there are other issues that the Board will be asked to decide that pertain to this property. Further discussion was held. The motion was amended, agreeable with the maker and second, to include direction that a determination be obtained from the Planning Department that this event is compliant with the Williamson Act contract; that there will be a designated contact person for the event; and that no alcohol will be served on the Long's ranch/Ayes: Turpin, Bibby, Fritz, Pickard; Noes: Aborn.

Cc: Supervisor Fritz  
Kris Schenk, Planning Director  
Sandi Laird, Administrative Analyst  
Chris Ebie, Auditor  
File

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 12 2009**

LAS MARIPOSAS CIVIL WAR GROUP  
5008 HWY 140 STE A 292  
MARIPOSAS, CA 95338

Employer Identification Number:  
80-0354369  
DLN:  
17053110017009  
Contact Person:  
JOHN J KOESTER ID# 31364  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
January 30, 2009  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

MARIPOSA COUNTY  
APPLICATION FOR ENCROACHMENT PERMIT

TO: PUBLIC WORKS DEPARTMENT  
4639 BEN HUR ROAD  
MARIPOSA, CA 95338

DATE: \_\_\_\_\_

BUILDING PERMIT: NA

GENTLEMEN:

THE UNDERSIGNED HEREBY APPLIES FOR PERMISSION TO EXCAVATE, CONSTRUCT, AND/OR OTHERWISE ENCROACH ON A COUNTY RIGHT-OF-WAY ON \_\_\_\_\_ ROAD AND AGREES TO DO THE WORK IN ACCORDANCE WITH COUNTY RULES AND REGULATIONS AND SUBJECT TO COUNTY INSPECTION AND APPROVAL, BY PERFORMING THE FOLLOWING WORK: (PLEASE FILL IN ALL BLANKS THAT APPLY).

- |  |   |
|--|---|
| 1. <input type="checkbox"/> DRIVEWAY               | 2. <input type="checkbox"/> NEW BUILDING/HOME             |
| <input type="checkbox"/> ROAD CROSSING             | <input type="checkbox"/> REMODEL EXISTING                 |
| <input type="checkbox"/> WATER PIPE, CULVERT, ETC. | <input type="checkbox"/> NEW MAILBOX                      |
| <input type="checkbox"/> LDA ROAD                  | <input checked="" type="checkbox"/> OTHER (EXPLAIN BELOW) |

3. DRIVING INSTRUCTION FROM A KNOWN LANDMARK TO LOCATION OF ENCROACHMENT, I.E., INTERSECTION OF COUNTY ROADS, STATE HIGHWAYS OR TOWN, ETC.

Civil War Re-enactment April 20-21-22 education days  
Friday - open to Public Sat & Sunday - off road parking

ATTACH MAP SHOWING LOCATION AND SKETCHES SHOWING WHAT IS TO BE DONE, SHOW LOCATION OF THE STAKE MARKING PROPOSED ENCROACHMENT OR WORK TO BE DONE.

4 miles off Hwy 140 on Yaqui Gulch on left

5. ASSESSOR'S PARCEL NUMBER: \_\_\_\_\_

6. ADDRESS OF PARCEL: \_\_\_\_\_

APPLICANT IS **REQUIRED** TO STAKE THE ENCROACHMENT WITH THE **PINK CARD** PROVIDED AND/OR NEW MAILBOX LOCATION WITH THE **GREEN CARD** PROVIDED.

NO PERMIT WILL BE ISSUED UNTIL POSTING HAS BEEN COMPLETED AND APPROPRIATE FEES HAVE BEEN COLLECTED. WORK WILL NOT BE STARTED UNTIL AN ENCROACHMENT PERMIT HAS BEEN ISSUED BY THE DEPARTMENT OF PUBLIC WORKS.

PERMIT NO. \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

has Mariposas Civil War Group  
Dianne Fritz Event Coordinator

OWNERS NAME (Please print)

Marselch  
SIGNATURE OF OWNER/APPLICANT

P.O. Box 5008-367

OWNERS MAILING ADDRESS

Mariposa Ca 95338

CITY STATE ZIP

906-8401 / 769-1451

PHONE NUMBER



Adults: \$10  
Kids 5-17 & Seniors: \$5  
Carloads (2 adults + 4 kids): \$25  
FREE PARKING

Civil War Era Vendors  
Food & Beverages from  
local Non-Profit Vendors



Civil War Reenactment

<sup>20</sup> Saturday April 8th & <sup>22</sup> Sunday April 9th, 2017  
at the historic Longs' Mariposa Ranch  
Entrance on Yaqui Gulch Rd. off Hwy. 140

Visit with both Confederate and Federal soldiers and see how they lived while on campaign. Walk through the town of Longville, and see how the war touched the day to day lives of the Civilians as well. Visit the sutlers, who provided supplies to the soldiers and civilians, and shop for everyday items from this period.

On Saturday there will be three battles, two day battles at 12:00 and 3:00 p.m., followed by an **EVENING BATTLE** at dusk. There will be guided tours of all the camps prior to the evening battle. Watch the soldiers prepare for battle, and then see the muzzle flashes from the rifles and cannons light up the authentic battlefield scene.

On Sunday, come out and enjoy Church Under the Trees, with the reenactors, as they gather in Longville at 9:00 a.m. The weekend's final battle will be at 1 p.m.

This is a fantastic way for the entire family to learn of our history and to experience life during the American Civil War era.

For more information call Miss Dianne at 209-769-1451.

Please bring your own seating (blanket or lawn chair).

No Ice Chests or Pets allowed.

For more information see:

[www.theCivilWarDays.com](http://www.theCivilWarDays.com)

GOLD Sponsors:



Mariposa County

Silver Sponsors:

Happy Burger Diner



Bronze Sponsor:





# Mariposa County Health Department

Eric Sergienko, MD, MPH, Director

Personal Health Section  
5085 Bullion Street  
P.O.Box 5  
Mariposa, California 95338  
(209) 966-3689 FAX (209) 966-4929

Environmental Health Section  
5100 Bullion Street  
P.O.Box 5  
Mariposa, California 95338  
(209) 966-2220 FAX (209) 966-8248

## Health Department Conditions for Assemblage Permits

- 1) Applicant shall submit a plan to the Health Officer for providing First Aid and Emergency Medical Services at least 30 days prior to the event if applicant plans to provide these.
- 2) Any and all food must be provided by an approved/permitted vendor. Have all food vendors obtain a permit from the Health Department at least 10 days prior to the event.
- 3) If there are no permanent restroom facilities within 200 feet of the food vendors there must be at least 2 portable toilets equipped with hand washing stations located within 200 feet of all food vendors.
- 4) There must be adequate toilet facilities for all participants and visitors. 1 toilet per 50 people minimum. This may require the use of portable toilets.
- 5) The applicant shall provide an adequate number of solid waste and recycling bins so as to prevent littering. Solid waste and recycling bins shall be placed throughout the property including the parking areas. All solid waste shall be removed from the site within 1 week and properly disposed of at the county landfill.
- 6) All potable water shall be from a Health Department approved source. This may require the use of bottled water or source testing.