

Please return recorded document  
to office of the clerk of the Board

896481

MARIPOSA COUNTY RESOLUTION NO. 89-609

A RESOLUTION ACCEPTING THE EASEMENT CONVEYED TO MARIPOSA COUNTY  
FROM HARLEY A. HARTMAN BY DOCUMENT NO. 893402

WHEREAS, Government Code Section 27281 requires that any deeds or grants, conveying any interest in or easement upon real estate to a governmental agency for public purposes, be accepted by the grantee and evidenced by a certificate or resolution of acceptance; and

WHEREAS, Mariposa County desires to acquire a strip of land adjacent to Mariposa Creek for the purpose of preserving and developing the property for stormwater drainage, open space, public access and recreation within the town of Mariposa; and

WHEREAS, Harley A. Hartman, owner of property adjacent to Mariposa Creek within the town of Mariposa, was agreeable to granting a portion of his property within the strip of land adjacent to Mariposa Creek; and has signed, delivered and recorded a Grant Deed attached hereto as Exhibit "A";

NOW THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that the Board hereby accepts the real property conveyed by Grant Deed evidenced by Document No. 893402, and directs the the Clerk of the Board to record this Resolution of Acceptance.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 5th day of December, 1989, by the following vote:

- AYES: BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER
- NOES: NONE
- ABSENT: NONE
- ABSTAINED: NONE

*Gertrude R. Taber*  
GERTRUDE R. TABER, Chairman  
Mariposa County Board of Supervisors



*Margie Williams*  
MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

*Jeffrey G. Green*  
JEFFREY G. GREEN, County Counsel

896481

Recorded at the Request of <i>Mariposa Co-Board</i> Dec 12 1989 at 4:00 pm
Official Records Fee \$ <i>NTC</i>
EVELYN N. BILLINGS Mariposa County Recorder <i>Linda Jacobs</i> Deputy Recorder

893402 *lc*

When recorded mail this deed to:

County Counsel  
County of Mariposa  
P.O. Box 1966  
Mariposa, CA 95338

RECORDED AT THE REQUEST OF Mariposa Co. Counsel  
July 17, 1989 AT 25 MIN. PAST 10.0 O'CLOCK A.M. IN  
OFFICIAL RECORDS.

MARIPOSA COUNTY RECORDS.  
Carlton N. Bellinger RECORDER  
By: Kathleen Ann Gant

FEES W/C

A.P.N. 13-186-01 (portion)

GRANT DEED

There is no consideration involved in this conveyance therefore the documentary transfer tax is \$0.00.

Harley A. Hartman as Grantor, hereby grants to the County of Mariposa as Grantee, the following described real property in the County of Mariposa, State of California, for the purpose of preserving and developing the property for stormwater drainage, open space, public access and recreation:

Commencing at the most northerly corner of Block 17 in the Town of Mariposa as shown on the Map of the Town of Mariposa recorded as Map Number 314, Mariposa County Records, situated in the Rancho Las Mariposas, T.5 S., R.18 E., M.D.B. & M., County of Mariposa, State of California; thence along the westerly line of Charles Street as shown on said map of the Town of Mariposa, north 34° 59' 08" west, 1.00 feet; thence along a line 1.00 feet northerly from and parallel to the southerly line of Fifth Street as shown on said map of the Town of Mariposa, south 53° 50' 20" west, 227.56 feet to the Point of Beginning; thence continuing along said line, south 53° 50' 20" west, 22.50 feet to the easterly line of Mariposa Creek; thence along said easterly line, south 36° 09' 28" east, 44.96 feet; thence leaving said easterly line, north 53° 50' 20" east, 33.50 feet; thence north 65° 49' 38" west, 10.14 feet; thence north 24° 22' 21" west, 19.17 feet to the Point of Beginning.

Dated 1/5/89

[Signature]  
Harley A. Hartman

CAT. NO. NN00627  
TO 1944 CA (7-82)



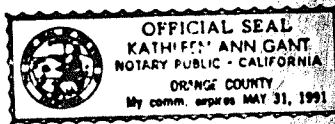
(Individual)

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ST.

On JANUARY 5, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared HARLEY A. HARTMAN

[Signature], personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.  
WITNESS my hand and official seal.

Signature Kathleen Ann Gant



END OF DOCUMENT

(This area for official notarial seal)

I hereby certify that the foregoing or attached is a true copy of the document on file or of record in the office of the county recorder county of Mariposa, State of California.

Dated 11-16 1989

By [Signature]  
Deputy Recorder