

MARIPOSA COUNTY  
RESOLUTION NO: 89-430

RESOLUTION OF THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE URBAN FORESTRY GRANT PROGRAM UNDER THE CALIFORNIA WILDLIFE, COASTAL, AND PARK LAND CONSERVATION BOND ACT OF 1988 for the following project:

TREE PLANTING ON NON-PARK COUNTY PROPERTY

WHEREAS, the people of the State of California have enacted the California Wildlife, Coastal, and Park Land Conservation Act of 1988, which provides funds to the State of California and its political subdivisions for urban forestry programs; and

WHEREAS, the State Department of Forestry and Fire Protection has been delegated the responsibility for the administration of the program within the state, setting up necessary procedures governing application by local agencies and non-profit organizations under the program; and

WHEREAS, said procedures established by the State Department of Forestry and Fire Protection require the applicant to certify by resolution the approval of application before submission of said application to the state; and

WHEREAS, the applicant will enter into an agreement with the State of California to carry out a tree planting project;

NOW, THEREFORE, BE IT RESOLVED that the MARIPOSA COUNTY BOARD OF SUPERVISORS

1. Approved the filing of an application for the URBAN FORESTRY PROGRAM under the California Wildlife, Coastal, and Park Land Conservation Bond Act of 1988, state grant assistance for the above project; and
2. Certifies that said applicant has or will have sufficient funds to operate and maintain the project; and
3. Certifies that funds under the jurisdiction of MARIPOSA COUNTY BOARD OF SUPERVISORS are available to begin the project.
4. Certifies that said applicant will expend funds prior to October 1, 1990.
5. Appoints the Director of Public Works as agent of the COUNTY to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned.

Approved and Adopted the 15th day of August, 1989.

I, the undersigned, hereby certify that the foregoing Resolution Number 89-430 was duly adopted by the BOARD OF SUPERVISORS following roll

Resolution No 89-430


call vote.

AYES: BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER

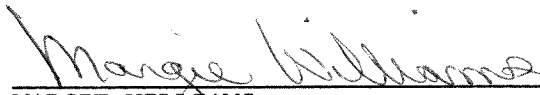
NOES: NONE

ABSENT: NONE

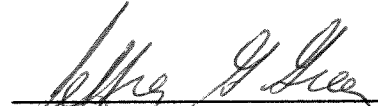
ABSTAINED: NONE

  
\_\_\_\_\_  
GERTRUDE R. TABER, Chairman  
Mariposa County Board of Supervisors

ATTEST:

  
\_\_\_\_\_  
MARGIE WILLIAMS  
Clerk of the Board

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

  
\_\_\_\_\_  
JEFFREY G. GREEN  
Mariposa County Counsel

State of California - The Resources Agency  
CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION

CALIFORNIA WILDLIFE, COASTAL, AND PARK LAND CONSERVATION ACT

APPLICATION FOR URBAN FORESTRY GRANT

Project Title:

MARIPOSA COUNTY URBAN FORESTRY PROGRAM

Amount of Grant Requested \$ 9,100

Total Project Cost \$ 14,900

Applicant (Agency, full address)

MARIPOSA COUNTY PUBLIC WORKS DEPARTMENT  
PARKS & RECREATION DIVISION  
P.O. BOX 732  
MARIPOSA, CA 95338

Project Location:

County MARIPOSA

Address VARIOUS SITES IN THE TOWN OF MARIPOSA

Applicants' Representative Authorized in Resolution

William C. Lincoln  
(Name)

Public Works Director  
(Title)

(209) 966-5356  
(phone)

4639 Ben Hur Rd.  
(Street Address)

Mariposa, CA 95338

(City, State, Zipcode)

Person with day-to-day responsibility for project (if different from authorized representative)

Richard S. Begley  
(Name)

Deputy Director PWD  
(Title) Park & Rec.

(209) 966-2498  
(phone)

P.O. Box 732 - 4998 Co. Park Rd.  
(Street Address)

Mariposa, CA 95338

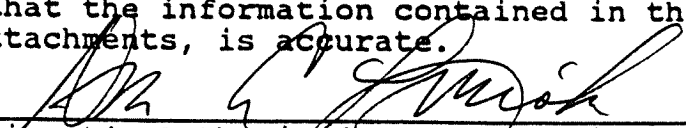
(City, State, Zipcode)

Description of Project (brief):

The county of Mariposa proposes the planting of 100, 15 gallon trees of various species on County Property through out the town of Mariposa. All plantings proposed are to be completed, inspected and maintained in accordance with Urban Forestry Grant Guidelines.

I certify that the information contained in this application, including required attachments, is accurate.

Signed

  
Applicant's Authorized Representative as  
Shown in Resolution

8-7-85  
Date