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MARIPOSA COUNTY RESOLUTION NO. 89-423

A RESOLUTION APPROVING GENERAL PLAN AMENDMENT NO. 89-16,  
RICHARD MCMECHAN ET AL, APPLICANT.

WHEREAS, an application for General Plan Amendment No.  
89-16 has been submitted to the County, and

WHEREAS, the Board of Supervisors has reviewed an  
initial study and recommended negative declaration for this  
amendment, and

WHEREAS, the Mariposa County Planning Commission and  
Board of Supervisors have held duly noticed public hearings  
to consider the adoption of a negative declaration and the  
approval of the General Plan Amendment.

NOW THEREFORE BE IT RESOLVED that the Board of  
Supervisors have determined that all environmental impacts  
associated with the project can be satisfactorily mitigated  
and the applicant has agreed to incorporate such measures  
into the project and a negative declaration is hereby  
adopted.

BE IT FURTHER RESOLVED that the Board of Supervisors  
hereby approved General Plan Amendment No. 89-16 as shown in  
Exhibit A attached based upon the findings contained in  
Planning Commission Resolution No. 89-23.

PASSED AND ADOPTED this 8th day of August, 1989 by the  
following vote:

- AYES: Baggett, Erickson, Radanovich, Punte, Taber
- NOES: None
- ABSTAINED: None
- EXCUSED: None

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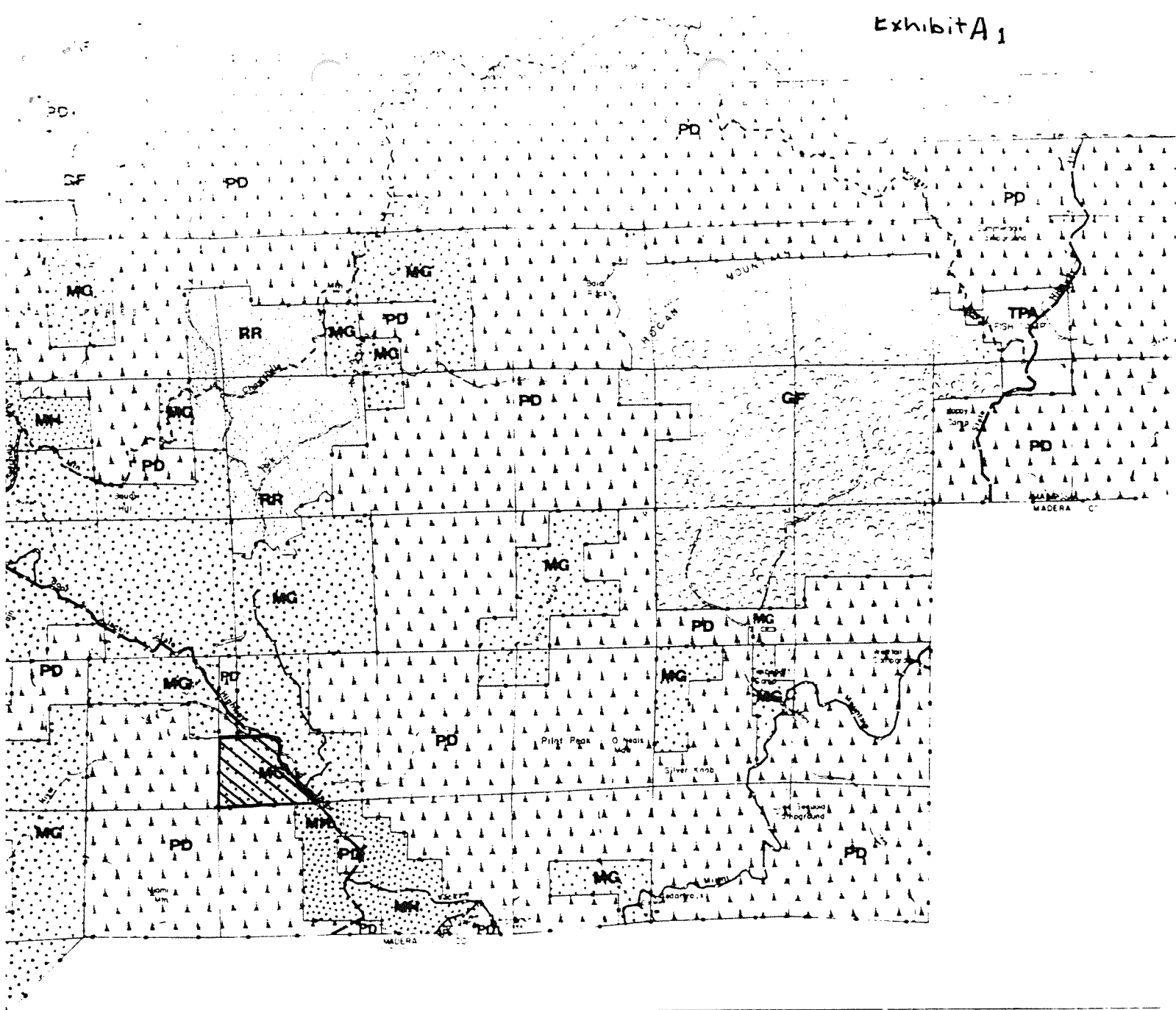
Gertrude R. Taber  
GERTRUDE R. TABER, Chairman  
Mariposa County Board of Supervisors

ATTEST:

Margie Williams  
MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

Jeffrey G. Green  
Jeffrey G. Green, County Counsel

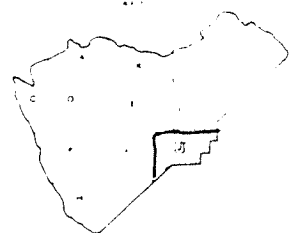


General Plan/Zoning Amendment  
89-16

Mountain General to Mountain Home



(See attached for detail)



Chowchilla River Region  
Including Fish Camp

# MARIPOSA COUNTY

## LAND USE DISTRICTS BASE MAP

(Detail) GPA 89-16

# PARCEL MAP

FOR THE VISION FOUNDATION INC.  
 BEING A DIVISION OF PORTIONS OF SECTIONS 1 & 12,  
 T 6 S, R 20 E, M.D.B. & M.  
 MARIPOSA COUNTY, CALIFORNIA  
 TOTAL SUBDIVIDED AREA 21708 ACRES  
 SCALE AS SHOWN  
 JULY, 1986 L.D.A. NO. 1071  
 SHEET 1 OF 3 SHEETS

**SURVEYOR**  
 This map was prepared by me or under my direction and is based on field notes and measurements taken in accordance with the requirements of the Surveying Act and the provisions of the California Civil Code, Sections 8100-8105, and the provisions of the California Civil Code, Sections 8100-8105, and the provisions of the California Civil Code, Sections 8100-8105.

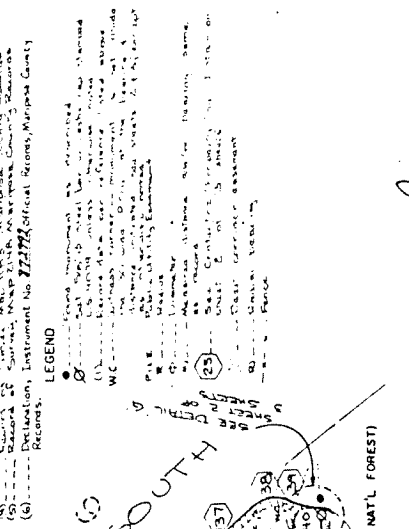
**COUNTY SURVEYOR**  
 This map conforms with the requirements of the Surveying Act and the provisions of the California Civil Code, Sections 8100-8105, and the provisions of the California Civil Code, Sections 8100-8105, and the provisions of the California Civil Code, Sections 8100-8105.

**COUNTY RECORDER**  
 This map conforms with the requirements of the Surveying Act and the provisions of the California Civil Code, Sections 8100-8105, and the provisions of the California Civil Code, Sections 8100-8105, and the provisions of the California Civil Code, Sections 8100-8105.

**BASIS OF BEARINGS**  
 The meridian of this survey is identical with that of the Meridian of the State of California as shown on Page 1542 of the California Civil Code, and is based upon the bearing (N 00° 43' 00" W) of the line between Granddome and Brown Passions.

**REFERENCES**  
 (1) Records of Survey Map 1582, Mariposa County Records  
 (2) Map 1582, Mariposa County Records  
 (3) Map 1582, Mariposa County Records  
 (4) Map 1582, Mariposa County Records  
 (5) Map 1582, Mariposa County Records  
 (6) Map 1582, Mariposa County Records

**LEGEND**  
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 (3) ...  
 (4) ...  
 (5) ...  
 (6) ...



Sierra National Forest  
 Sierra Natl Forest  
 (MILLER)  
 (HILLER)

Book 23 Page 17

September 13, 1986

1986