

DEPARTMENT: SHERIFF'S BY: ROD SINCLAIR PHONE: 209-966-3615

RECOMMENDED ACTION AND JUSTIFICATION: ( Policy Item: Yes\_\_\_ NoXX\_ )  
THE SHERIFF REQUESTS THAT THE BOARD ADOPTS A RESOLUTION AUTHORIZING THE SHERIFF TO APPLY FOR THE CONTINUATION OF THE DRUG ENFORCEMENT GRANT OFFERED BY THE OFFICE OF CRIMINAL JUSTICE PLANNING. THIS PROGRAM HAS BEEN IN PLACE FOR SOME TIME AND HAS BEEN VERY SUCCESSFUL IN THE SUPPRESSION OF ILLEGAL DRUGS IN OUR COMMUNITY. THE PROGRAM INVOLVES THE SHERIFF'S DEPARTMENT, DISTRICT ATTORNEY AND THE PROBATION DEPARTMENT. IT HAS PROVIDED THE MUCH NEEDED RESOURCES TO COMBAT DRUGS WITHIN THE YOUNG PEOPLE ESPECIALLY. THE COMMUNITY HAS REALLY BENEFITTED BECAUSE OF THIS PROGRAM.

BACKGROUND AND HISTORY OF BOARD ACTIONS:  
THE BOARD APPROVED THE ORIGINAL ANTI DRUG GRANT. THIS INCLUDED STATE FUNDS FOR PERSONNEL, EQUIPMENT AND A VEHICLE.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:  
DO NOT APPROVE. LOSE THE ABILITY TO SUPPRESS ILLICIT NARCOTICS AND THE ATTENDANT ACTIVITY THAT THEY BRING INTO OUR COMMUNITY. (IE BURGLARY ETC.)

COSTS: (X) Not Applicable  
A. Budgeted current FY \$ \_\_\_\_\_  
B. Total anticipated costs \$ \_\_\_\_\_  
C. Required additional funding \$ \_\_\_\_\_  
D. Internal Transfers \$ \_\_\_\_\_  
4/5ths Vote Required  
A. Unanticipated Revenue \$ \_\_\_\_\_  
B. Reserve for contingencies \$ \_\_\_\_\_  
C. Source description: \_\_\_\_\_  
Balance in Reserve for Contingencies,  
if approved: \$ \_\_\_\_\_

SPECIAL INSTRUCTIONS:  
List the attachments and number the pages consecutively:  
STATE REQUIRED SOURCE  
RESOLUTION FORM \_\_\_\_\_

CLERK'S USE ONLY:  
Res. No.: 95-204 Ord. No. \_\_\_\_\_  
Vote - Ayes: 5 Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_  
*hwy* ( ) Approved ( ) Denied  
( ) Minute Order Attached ( ) no Action

ADMINISTRATIVE OFF.  
RECOMMENDATION:  
This item on the agenda as:  
 Recommended  
 Not Recommended  
 For Policy  
Determination  
 Submitted with  
Comment  
 Returned for  
Further Action

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
ATTEST: MARGIE WILLIAMS, Clerk of the Board. County of Mariposa, State of California

Comment: \_\_\_\_\_  
A.O. Initals: RP

By: \_\_\_\_\_  
Deputy

**COUNTY OF MARIPOSA**  
**RESOLUTION NUMBER 95-204**

WHEREAS the COUNTY OF MARIPOSA desires to undertake a certain project designated **MARIPOSA INTRA-COUNTY COMPREHENSIVE DRUG ENFORCEMENT PROJECT** to be funded in part from funds made available through the Anti-Drug Abuse Act of 1988 for the Federal Anti-Drug Abuse Enforcement Program administered by the Office of Criminal Justice Planning (hereafter referred to as OCJP).

NOW, THEREFORE, BE IT RESOLVED that the Sheriff Of Mariposa County is authorized, on its behalf, to submit the attached proposal to OCJP and is authorized to execute on behalf of the Mariposa County Board of Supervisors the attached Grant Award Agreement including any extensions or amendments thereof, subject to approval by the Board of Supervisors.

BE IT FURTHER RESOLVED that the applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of OCJP and that the cash match will be appropriated as required, subject to appropriation by the Board of Supervisors during the budget process.

IT IS AGREED that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and OCJP disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

IT IS ALSO AGREED that this award is not subject to local hiring freezes.

I hereby certify that the foregoing is a true copy of the resolution adopted by the Mariposa County Board of Supervisors of Mariposa County in a meeting thereof held on May 9, 1995, by the following:

**Vote:**

**Ayes:** REILLY, BALMAIN, STEWART, PARKER, TABER

**Noes:** NONE

**Absent:** NONE

**Signature:** *Garry R. Parker* **Date:** May 10, 1995

**Typed Name and Title:** GARRY R. PARKER, Chairman

**Attest: Signature:** *Margie Williams* **Date:** May 10, 1995

**Typed Name and Title:** MARGIE WILLIAMS, Clerk of the Board