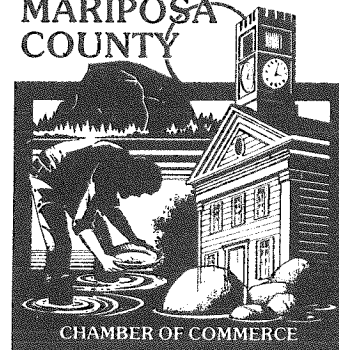


Yosemite Mariposa County Chamber of Commerce

April 18, 1995

YOSEMITE
MARIPOSA
COUNTY

Garry Parker, Chairman
Mariposa County Board of Supervisors
P O Box 784
Mariposa CA 95338

Dear Chairman Parker:

The Yosemite Mariposa County Chamber of Commerce would like to request the support of the Mariposa County Board of Supervisors for the entry of an exhibitors booth at the California State Fair in Sacramento.

Dwight Oliver, Chairman of our State Fair Committee has contacted an exhibitor who has agreed to do the booth in lieu of payment of his fee and would collect any prize monies awarded. There would be no cost to the chamber and no cost to Mariposa County.

This is an important event for Mariposa. We receive approximately 500 requests for information during the fair schedule of 2 - 3 weeks.

The deadline for participation in this program has passed so we are hoping to get this in as soon as possible.

Sincerely,

Ann Sparks
Interim Executive Director

For Office Use Only

Date Received _____

Exhibit No _____

County MARIPOSA

Official Representative (& Title) DWIGHT L. OLIVER, CHAIR

Organization CHAMBER OF COMMERCE Phone (509) 966-2456

Address BOX 425 COCKER 569 966-3130

City MARIPOSA CA Zip 95338

COUNTIES EXHIBITS ENTRY FORM  CALIFORNIA STATE FAIR

ENTRY FORM INSTRUCTIONS

1. Print or type all information where applicable.
2. Do not fill in exhibitor number, placing, score or awards section.
3. Fill in both sides of form and return with Statement of Purpose. Official signature must be included.

Judging Score	
---------------	--

EXHIBIT BUILDER INFORMATION

Builder _____ Address _____

City _____ Zip _____ Phone () _____

For Office Use Only

AWARD	GOLD	SILVER	BRONZE	BEST CONTENT	BEST MARKETING PRESENTATION	BEST CRAFTSMANSHIP	BEST SPECIAL EFFECTS ANIMATION	BEST USE of PRODUCTS, ARTIFACTS	OTHER	BEST OF SHOW	SUBTOTAL	MAINTENANCE DEDUCTIONS	TOTAL PREMIUMS
PREMIUM													

COUNTIES EXHIBITS AUTHORIZATION AND APPOINTMENT

The Board of Supervisors of the County of Mariposa
by resolution (or minute order) 95-169

1. Has authorized any award money for, or on account of, an exhibit representing said county, to be paid by the California Exposition and State Fair in Sacramento, California, to the following person(s) or organization (for the year 199__ only):

Name _____ Phone _____

Address _____

T.I.N. or S.S.# _____

2. Has appointed _____ as official representative(s) of the County to be responsible for the County's exhibit and to make decisions, requests and any protests on behalf of the County.

Address _____ Phone _____

Submission of entry to this competition implies acceptance of all rules and conditions as stated in the Counties Exhibits Premium List.

This entry must be signed by the Chairman of the Board, the Clerk of the Board or the Executive Officer of the Board:

Signature *Garry R. Parker* Printed Name Garry R. Parker

Title Chairman, Mariposa County Board of Supervisors Date May 1, 1995

Mariposa County Board of Supervisors

District 1.....PATTI A. REILLY
District 2.....DOUG BALMAIN
District 3.....ROBERT C. STEWART
District 4.....GARRY R. PARKER
District 5.....GERTRUDE R. TABER



MIKE COFFIELD
County Administrative Officer

MARGIE WILLIAMS
Clerk of the Board

P.O. Box 784
MARIPOSA, CALIFORNIA 95338
(209) 966-3222
1-800-736-1252

FAX (209) 966-5147

TO: YOSEMITE MARIPOSA COUNTY CHAMBER OF COMMERCE
ATTENTION: ANN SPARKS, Interim Executive Director

FROM: SHELLY RHOAN, Office Assistant *SR*

DATE: May 1, 1995

SUBJECT: Support of the Mariposa County Board of
Supervisors for the Entry of an Exhibitors
Booth at the California State Fair
Resolution Number 95-169

Attached please find one (1) original entry form executed by the Chairman of the Board of Supervisors and one (1) copy of Resolution Number 95-169, regarding the above matter.

Upon the completion of the attached entry form, please provide us with a copy for our files.

Should you have any questions, please feel free to call me.

Thank you!

SR/sr

Attachments

cc: File

