

96-234

MARIPOSA COUNTY BOARD OF SUPERVISORS

AGENDA ACTION FORM

DATE: May 28, 1996

AGENDA ITEM NO: 3

HOUSING AND COMMUNITY DEVELOPMENT AGENCY

BY: James F. Evans

PHONE: 966-6121

RECOMMENDED ACTION AND JUSTIFICATION: (POLICY ITEM: YES () NO (x))

Resolution authorizing the Jesse Benton Fremont School to use the County Courthouse grounds and front parking area on June 3, 1996 from 11:00 AM - 2:00 PM to publicize a California Susquecentennial Celebration. (At the request of the applicant).

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has authorized use of the Courthouse grounds for many events.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Restrict usage to street area. Negative action would result in the School seeking another locale for the event.

Table with 2 columns: COSTS (A-D) and amounts. Includes 'Not Applicable' for A and 'CURRENT FY' for B-D.

SPECIAL INSTRUCTIONS: List the attachments and number pages accordingly: 1 page letter request

Table with 2 columns: SOURCE (A-C) and amounts. Includes '4/5's vote required' for A.

Balance in Reserve for Contingencies, if approved: \$

CLERK'S USE ONLY:

Resolution No.: 96-234, Ordinance No., Vote: Ayes: 3, Noes: , Absent: , Abstain: , Approved: (x), Denied: (), Minute Order attached: (), No Action Necessary: ()

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on Agenda as: [x] Recommended, [] Not recommended, [] Policy determination, [] Submitted w/ comment, [] Returned for further action. Comment:

A.O. Initials: [Signature]

The foregoing instrument is a correct copy of the original on file in this office. Date:

ATTEST: MARGIE WILLIAMS, Clerk of the Board, County of Mariposa, State of California

BY: Deputy

May 20, 1996

James F. Evans,
Director Mariposa County
Housing and Community Development
P.O. Box 39
Mariposa, CA 95338

Dear Jim,

The Jesse Benton Fremont School needs to reserve the use of the Courthouse grounds and front parking lot from 11 AM until 2 PM on Monday June 3, 1996. The purpose is to publicize and present the first book in a series of five books for the California Susquecentennial (150 years).

Planned for the day will be a wagon train trip ending at the court house (mule drawn) and presentation of the book by the students. Dignitaries planning on attending are Secretary of State, Bill Jones, State Librarian, Dr. Kevin Starr, State Susquecentennial Commission Member, Mrs. Irving Stone and Mrs. Pete Wilson (not confirmed with us yet).

I believe that the photos of a wagon train in front of the oldest working court house west of the Mississippi River in the Fresno Bee, and on every TV. station in Fresno, Madera and Merced will help advertise our wonderful community.

60 to 80 kids will be involved, 4 wagons as well as the parents of the kids.

Thank you for your consideration.

Sincerely

A handwritten signature in cursive script, appearing to read "Dr. William Atwood".

Dr. William Atwood