

DEPARTMENT: Auditor

BY: Deborah Isaacs
PHONE: 209 966-7606

RECOMMENDED ACTION AND JUSTIFICATION:

That the Board of Supervisors adopt the tax rate of .030000 (0.030000 cents per \$100.00 of assessed valuation) for the Bass Lake Joint Elementary School District Bond in the Bass Lake Joint Elementary School District tax rate areas of Mariposa County.

The area of Bass Lake Joint Elementary School District (Tax Rate areas 55000, 55001, 55003, 55004, 55005) that extends into Mariposa County will generate approximately \$28,911.00 in bond revenue for Madera County in fiscal year 2006-07. This rate is calculated on assessed valuations net of exemptions of \$96,376,831.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

In the June 2006 election, the voters approved a bond issue for the Bass Lake Joint Elementary School District that extends partly into Mariposa County in the Wawona/Fish Camp area. This will be the first year Mariposa County will place this tax rate on the secured roll.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Not approving this resolution would prohibit the Auditor from assessing the debt service tax rate for bonds that were voter-approved.

Financial Impact? () Yes (X) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? () Yes () No () Partially Funded.		
Amount in Budget: _____	List Attachments, number pages consecutively _____	
Additional Funding Needed: _____	_____	
Source:	_____	
Internal Transfer _____	_____	
Unanticipated Revenue _____ 4/5's vote	_____	
Transfer Between Funds _____ 4/5's vote	_____	
Contingency _____ 4/5's vote	_____	
() General () Other	_____	

CLERK'S USE ONLY:

Res. No. 06-481 Ord. No. _____
 Vote - Ayes: 5 Noes: _____
 Absent: _____
 Approved
 Minute Order Attached No Action Necessary

COUNTY ADMINISTRATIVE OFFICER:

_____ Requested Action Recommended
 _____ No Opinion
 Comments: _____

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____
 Attest: MARGIE WILLIAMS, Clerk of the Board
 County of Mariposa, State of California
 By: _____
 Deputy

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