MARIPOSA COUNTY
BOARD OF SUPERVISC 3

AGENDA ACTION FORM DATE: November 6, 2007 AGENDA ITEM NO. (A-2

DEPARTMENT: District Attorney

BY: William Flaherty **PHONE**: 742-7441

RECOMMENDED ACTION AND JUSTIFICATION:

Approve budget actions increasing revenue and appropriations in the Child Abuse Vertical Prosecution Grant budget and the Statutory Rape Vertical Prosecution Grant budget unit, extending the Fiscal Year 2006-07 grants into Fiscal Year 2007-08 (\$1,768 each budget). Both grants were given an extension to September 30, 2007, but there was insufficient time to include the revised dollar amounts into the Recommended Fiscal Year 2007-08 Budget.

V 4/5ths Vote

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board routinely approves budget actions necessitated by grant extensions.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Do not approve budget actions. The programs will be unable to fully expend the Fiscal Year 2006-07grants and the money will need to be returned to the State.

| Financial Impact? (X) Yes () No Current FY Cost: \$3 Budgeted In Current FY? () Yes (X) No () Partially F | |
|--|--|
| Amount in Budget: \$55,826 | List Attachments, number pages consecutively |
| Additional Funding Needed: \$3,536 | Budget Actions (2) |
| Source: | |
| Internal Transfer | |
| Unanticipated Revenue X 4/5's vote Transfer Between Funds 4/5's vote | |
| Transfer Between Funds 4/5's vote | |
| Contingency 4/5's vote | |
| () General () Other | |
| CLERK'S USE ONLY: Res. No. | COUNTY ADMINISTRATIVE OFFICER: Requested Action Recommended No Opinion Comments: |
| The foregoing instrument is a correct copy of the original on file in this office. Date: | |
| Attest: MARGIE WILLIAMS, Clerk of the Board | |
| County of Mariposa, State of California By: | CAO: _ 1/11/ |
| Deputy | A and a s |

BUDGET ACTION FORM

| FUND | DEPT/DIV | ACCOUNT | DESCRIPTION | PROJECT | INCREASE | DECREASE | | | | |
|---|--|----------|---------------------------|---------------|---------------------------|----------|--|--|--|--|
| 001 | 0202-305 | 6247 | State Revenue | | (\$1,768) | | | | | |
| 001 | 0202-465 | 0115 | Victim Witness Supervisor | | \$496 | | | | | |
| 001 | 0202-465 | 0201 | Extra-Help | | \$528 | | | | | |
| 001 | 0202-465 | 0235 | Longevity | | \$15 | 333 | | | | |
| 001 | 0202-465 | 0270 | SDI | | \$7 | | | | | |
| 001 | 0202-465 | 0310 | FICA | | \$32 | | | | | |
| 001 | 0202-465 | 0311 | Medicare | | \$16 | | | | | |
| 001 | 0202-465 | 0313 | Medical/Dental/Vision | | \$76 | | | | | |
| 001 | 0202-465 | 0314 | Retirement - Employer | | \$92 | | | | | |
| 001 | 0202-465 | 0315 | Retirement - Employee | | \$40 | | | | | |
| 001 | 0202-465 | 0316 | Deferred Compensation | | \$89 | | | | | |
| 001 | 0202-465 | 0317 | Life Insurance | | \$2 | | | | | |
| 001 | 0202-465 | 0431 | Rents/Leases Buildings | | \$375 | | | | | |
| | | | | | | | | | | |
| 001 | 0104-414 | 1090 | GENERAL CONTINGENCY | | | | | | | |
| | | | | | | | | | | |
| | | | | TOTAL | \$0 | \$0 | | | | |
| | | | | | | | | | | |
| TRANSI | ER BETWE | EN FUNDS | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | TOTALS | | \$0 | \$0 | | | | |
| | ACTION REQUESTED: (Check all that apply) | | | | | | | | | |
| (X) Budget appropriation by Board of Supervisors (4/5ths Vote Required): Amending the total amount available in the county budget, or in any one fund of the budget , or appropriating Reserve for Contingencies; | | | | | | | | | | |
| available in the county budget, or in any one fund of the budget, or appropriating Reserve for Contingencies; | | | | | | | | | | |
| () Transfer by Board of Supervisors (3/5ths Vote Required); Moving existing appropriations from one budget to another, or between categories within a budget unit; | | | | | | | | | | |
| JUSTIFICATION: Extension of FY 2006-07 SRVP grant into FY 2007-08. | | | | | | | | | | |
| | | | | | | | | | | |
| DEPT HEAD SIGNATURE RODON BOOK MAN | | | | DATE 10-26-07 | | | | | | |
| APPROVED BY RES NO. 07 1498 CLERK 1990 | | | | DATE //6.07 | | | | | | |
| SRVP | | | | | AUDITOR'S USE ONLY BA# | | | | | |

Budget Revision Form Revised 11/95



BUDGET ACTION FORM

| FUND | DEPT/DIV | ACCOUNT | DESCRIPTION | PROJECT | INCREASE | DECREASE | | |
|--|-----------|----------|---------------------------|--------------|-----------|--|--|--|
| 001 | 0210-305 | 6248 | State Revenue | | (\$1,768) | | | |
| 001 | 0210-465 | 0115 | Victim Witness Supervisor | | \$496 | | | |
| 001 | 0210-465 | 0201 | Extra-Help | | \$528 | | | |
| 001 | 0210-465 | 0235 | Longevity | | \$15 | | | |
| 001 | 0210-465 | 0270 | SDI | | \$7 | | | |
| 001 | 0210-465 | 0310 | FICA | | \$32 | | | |
| 001 | 0210-465 | 0311 | Medicare | | \$16 | | | |
| 001 | 0210-465 | 0313 | Medical/Dental/Vision | | \$76 | | | |
| 001 | 0210-465 | 0314 | Retirement - Employer | | \$92 | | | |
| 001 | 0210-465 | 0315 | Retirement - Employee | | \$40 | | | |
| 001 | 0210-465 | 0316 | Deferred Compensation | | \$89 | | | |
| 001 | 0210-465 | 0317 | Life Insurance | | \$2 | | | |
| 001 | 0210-465 | 0431 | Rents/Leases Buildings | | \$375 | | | |
| | | | | | | | | |
| 001 | 0104-414 | 1090 | GENERAL CONTINGENCY | | | | | |
| | | | | | | | | |
| | | 1 11111 | | TOTAL | \$0 | \$0 | | |
| | | | | | | e en kija e en jara (daj jara en er en | | |
| TRANSI | FER BETWE | EN FUNDS | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | TOTALS | | \$0 | \$0 | | |
| ACTION REQUESTED: (Check all that apply) | | | | | | | | |
| (X) Budget appropriation by Board of Supervisors (4/5ths Vote Required): Amending the total amount | | | | | | | | |
| available in the county budget, or in any one fund of the budget , or appropriating Reserve for Contingencies; | | | | | | | | |
| () Transfer by Board of Supervisors (3/5ths Vote Required): Moving existing appropriations from one budget | | | | | | | | |
| to another, or between categories within a budget unit; | | | | | | | | |
| JUSTIFICATION: Extension of FY 2006-07 CAVP grant into FY 2007-08. | | | | | | | | |
| DEPT HEAD SIGNATURE RODGET PROGRAMME DATE 10-26-07 | | | | | | | | |
| APPROVED BY RES NO. 07.418 CLERK 1000 | | | | DATE 14 6-07 | | | | |
| CAVP AUDITOR'S USE ONL BA # | | | | | E ONLY | | | |

Budget Revision Form Revised 11/95

