

DEPARTMENT: Administration

BY: Rick Benson

PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION:

Approve the use of \$20,000 of Title III funding from the Secure Rural Schools and Community Self-Determination Act of 2000 (HR 2389) for a fuel reduction program utilizing CalFire and the California Department of Corrections (CDC) fire crews. Fuel reduction and mitigation on properties adjacent to National Forest lands will be performed by the CDC hand-crews under the supervision of CalFire and in cooperation with the Department of Public Works and County Fire. Public Works has an existing agreement with CalFire to utilize CDC fire crews for certain brushing operations and will use this agreement for the fuel reduction program. This project meets the criteria to receive Title III funding as it contributes to preventing wild land fires and increases the County's wildfire defense status on lands adjacent to National Forests.

A description of the project was published in the publication of record on April 5, 2007, and May 3, 2007, requesting comments on the project. The 45-day public comment period has ended and no comments were received as of the date this board item was prepared.

The Forest Reserve Fund (#345) has an available balance of \$225,358. Please see attached project status.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

On March 20, 2007, the Board gave direction to staff to begin the 45-day public comment period on the fuel reduction program utilizing CalFire and CDC fire crews.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Do not approve the fuel reduction program on properties adjacent to National Forest lands. The Board may direct staff to solicit other projects and proposals that meets the criteria for use of Title III funds.

Financial Impact? (X) Yes () No	Current FY Cost: \$20,000	Annual Recurring Cost: \$ 0
Budgeted In Current FY? (X) Yes () No () Partially Funded		
Amount in Budget: <u>\$225,358</u>		<u>List Attachments, number pages consecutively</u>
Additional Funding Needed: <u>\$ 0</u>		<u>Title III Project Status</u>
Source:		
Internal Transfer _____		
Unanticipated Revenue _____	4/5's vote	
Transfer Between Funds _____	4/5's vote	
Contingency _____	4/5's vote	
() General () Other _____		

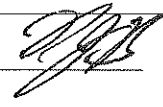
CLERK'S USE ONLY:

Res. No. 07-249 Ord. No. _____
 Vote - Ayes: 5 Noes: _____
 Absent: _____
 Approved
 () Minute Order Attached () No Action Necessary

COUNTY ADMINISTRATIVE OFFICER:

Requested Action Recommended
 No Opinion
 Comments:

The foregoing instrument is a correct copy of the original on file in this office.
 Date: _____
 Attest: MARGIE WILLIAMS, Clerk of the Board
 County of Mariposa, State of California
 By: _____
 Deputy

CAO: 

BOARD APPROVED TITLE III PROJECTS

May 25, 2007

Project Description	Approved Amount	Expended Amount	Status
Planning phase for the construction of the Jordan Creek Bridge. (4/02)	\$20,988	\$20,988	Completed
County-wide chipping education/demonstration project. (4/03)	\$80,000	\$75,282	Completed
Southwest Interface Project (SWIFT). (4/03)	\$29,988	\$29,038	Completed
Mariposa County Fire Safe Council. (12/03)	\$46,764	\$37,263	Completed
Continued funding of SWIFT. (4/05)	\$28,800	\$28,800	Completed
Continued funding of Mariposa County Fire Safe Council. (4/05)	\$46,567	\$46,567	Completed
Fuel reduction program utilizing California Department of Corrections crews. (4/05)	\$8,000	\$0	In Progress
Continued funding of Mariposa County Fire Safe Council. (1/06)	\$26,750	\$26,750	Completed
Continued funding of Mariposa County Fire Safe Council. (6/06)	\$51,400	\$51,400	Completed
Defensible space education/chipping demonstration program. (6/06)	\$27,390	\$0	In Progress
Yosemite Sequoia Resource Conservation & Development Council brochure. (6/06)	\$12,000	\$0	In Progress
Supplies for County's Fire Safety Trailer. (9/06)	\$5,000	\$4,954	Completed
TOTAL:	\$383,647	\$321,042	

REVENUE RECEIVED FOR
TITLE III PROJECTS

Fiscal Year	Amount Received
2001-02	\$91,428
2002-03	\$92,160
2003-04	\$93,266
2004-05	\$94,478
2005-06	\$96,651
2006-07	\$97,617
Total:	\$565,600

REMAINING FUNDING AVAILABLE
FOR TITLE III PROJECTS

Cash Balance - 5/25/07:	\$272,748
Less Amount for Projects in Progress:	\$47,390
Unencumbered Balance:	\$225,358

THE AWARD WINNING

Mariposa Gazette

P.O. Box 38
Mariposa, CA 95338
(209) 966-2500

INVOICE

*Please add
these to
Res's*

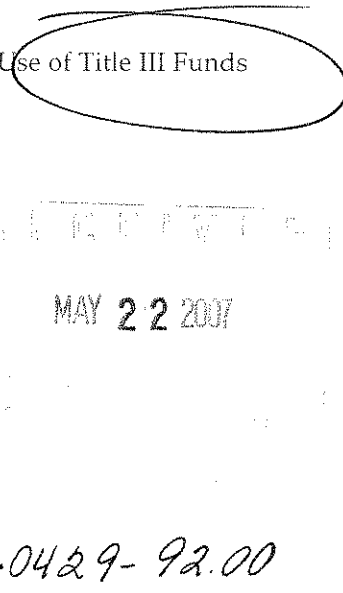


BILL TO:

Mariposa Cnty Board of Supes
P.O. Box 784
Mariposa, CA 95338

DATE: 00006059
5/20/07
PAGE: 1

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

DATE	DESCRIPTION	AMOUNT								
5/17/07	Publication of Notice of Proposed Use of Title III Funds 	\$92.00								
Invoice Only--No Statement Will Follow--We Appreciate Your Business!		<table border="0"> <tr><td>Sales Tax:</td><td>\$0.00</td></tr> <tr><td>Total Amount:</td><td>\$92.00</td></tr> <tr><td>Amount Applied:</td><td>\$0.00</td></tr> <tr><td>Balance Due:</td><td>\$92.00</td></tr> </table>	Sales Tax:	\$0.00	Total Amount:	\$92.00	Amount Applied:	\$0.00	Balance Due:	\$92.00
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Balance Due:	\$92.00									

TERMS: Net 10

Certificate of Publication

C.C.P. 2015.5

This place is for filing stamp

Attach copy of notice

STATE OF CALIFORNIA)

) ss.

COUNTY OF MARIPOSA)

Notice of Proposed Use of Title III Funds From the Secure Rural Schools and Community Self-Determination Act of 2000

I, the undersigned, state:

I am the publisher and principal clerk of *Gazette and Miner*, an established weekly newspaper of general circulation, within the Town and County of Mariposa, California, within the provision of Chapter 1 Division 1 of the California Government Code, and which has been printed and published weekly in the Town and County of Mariposa, State of California, continuously since the year 1854; that I am a citizen of the United States for at least 14 years, and a resident of the County of Mariposa for at least 12 months prior to the date of this notice, of which the annexed is a printed copy, and which has been published in each regular issue of said newspaper and supplement thereof on the following dates, to wit:

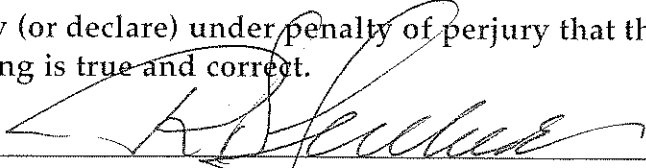
On May 8, 2007, the Mariposa County Board of Supervisors tentatively approved the use of Title III funds from the Secure Rural Schools and Community Self-Determination Act of 2000. The Board proposes to use this funding to (1) Assist the Mariposa County Fire Safe Council in continuing their efforts to educate the residents of Mariposa County about the dangers of wild-fire and encourage, plan, and implement countywide fuel reduction measures; specifically this funding is for a one-year period and will be used for salary, bookkeeping, and travel expenses. (2) Continued funding of the South West Interface Project (SWIFT) to cooperatively plan and implement a strategic fire defense system in the Southern Tuolumne and Northern Mariposa County urban-wild land interface; specifically this funding is for a two year agreement to partially fund the SWIFT Project Coordinator.

The Act requires a 45-day public comment period before the Board may formally approve the use Title III funds. Please direct comments in writing to Mariposa County Board of Supervisors, ATTN: Mary Hodson, Post Office 784, Mariposa, California 95338. Written comments may also be hand-delivered to 5100 Bullion Street, 2nd Floor, Mariposa, California. Email comments may be sent to mhodson@mariposacounty.org.

5/17/07:1C

5/17/07

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature (R.D. Tucker, Publisher)

Date 5/29/07 2007

Certificate of Publication

C.C.P. 2015.5

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Attach copy of notice here

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On March 20, 2007, the Mariposa County Board of Supervisors tentatively approved the use of Title III funds from the Secure Rural Schools and Community Self-Determination Act of 2000. The Board proposes to use \$20,000 of this funding for a fuel reduction program on lands adjacent to national forest lands.

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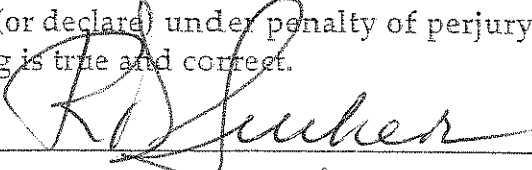
4/5/07 5/3/07:2C

I, the undersigned, say:

That I am the publisher and principal of *Mariposa Gazette*, an established weekly newspaper with circulation, within the Town and County of Mariposa, California, within the provision of Chapter 1 Division 1 of the California Government Code, and which has been printed and published weekly in the Town and County of Mariposa, State of California, continuously since the year 1854; that I am a citizen of the United States, over the age of 18 years, and a resident of the County aforesaid; that the notice, of which the annexed is a printed copy, has been published in each regular issue of said newspaper and not in any supplement thereof on the following dates, to wit:

4/5/07

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Date

4/6 2007

THE AWARD WINNING

Mariposa Gazette

P.O. Box 38
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BILL TO:

Mariposa Cnty Board of Supes
P.O. Box 784
Mariposa, CA 95338

INVOICE #
DATE: 00006049
PAGE: 5/4/07

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

1

DATE	DESCRIPTION	AMOUNT								
5/3/07	Publication of Notice of Proposed Use of Title III Funds	\$64.40								
001-0101-411-0429-64.40										
Invoice Only--No Statement Will Follow--We Appreciate Your Business!		<table border="0"> <tr><td>Sales Tax:</td><td>\$0.00</td></tr> <tr><td>Total Amount:</td><td>\$64.40</td></tr> <tr><td>Amount Applied:</td><td>\$0.00</td></tr> <tr><td>Balance Due:</td><td>\$64.40</td></tr> </table>	Sales Tax:	\$0.00	Total Amount:	\$64.40	Amount Applied:	\$0.00	Balance Due:	\$64.40
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4/5/07 5/3/07:2C

5/3/07

I certify (or declare) under penalty of perjury that the
foregoing is true and correct.

[Handwritten signature of R.D. Tucker]

Signature (R.D. Tucker, Publisher)

Date 5/4 2007